

WARCRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

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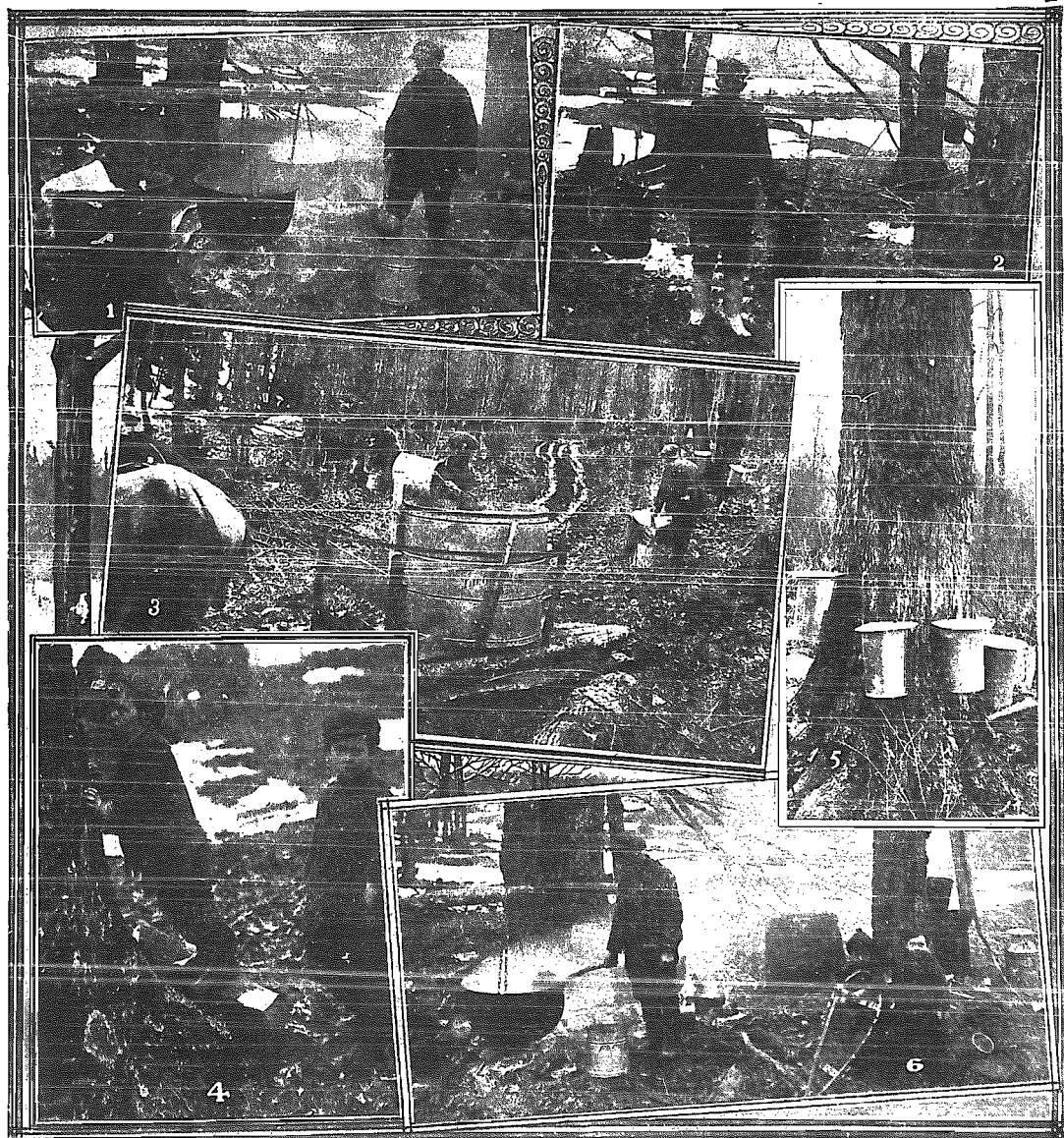
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TERRITORIAL HEADQUARTERS:
JAMES AND ALBERT STS. TORONTO.

No. 2110. Price Five Cents.

TORONTO, MARCH 21st, 1925

CHARLES SOWTON, Commissioner



SUGARING TIME IN CANADA: 1 and 6—"Boiling down"; 2 and 3—Gathering Sap; 4—"A Sweet Tooth"; 5—Draining a big tree.

(See page 13)



The LIGHT

Which Illumines the
Darkness of Common Men

REPRESENTATIVE BIBLE CHARACTERS

Preach The Word

Preach the WORD. (2 Tim. 4:2).
Remove not the ancient landmark.
(Prov. 22:28).
Exhort with all longsuffering and
doctrine. (2 Tim. 4:2).
A bounding in the work of the Lord.
(1 Cor. 15:58).
Contend earnestly for the faith.
(Jude 3).
Ho, every one that thirsteth, come
ye to the waters (Isa. 55:1).
The Word of God is quick and power-
ful. (Heb. 4:12).
Holding forth the Word of life. (Phil.
2:16).
Every good gift . . . cometh down
from the Father of lights. (Jas.
1:17).
Who is on the Lord's side? (Ex. 32:
6).
O magnify the Lord . . . exalt His
name. (Psa. 34:3).
Rejoice and be exceeding glad.
(Matt. 5:12).
Do all to the glory of God. (1 Cor.
10:31).

Epistle of James

Author, our Lord's real brother,
James the Just, A.D. 45.

Subject: The Perfect Man.
Greeting: Ch. 1:1.
Perfect under discouragements. 1:
2-11.

Perfect in temptations. 12-18.
Perfect in hearing and doing. 19-27.
Perfect in avoiding partiality. 2:
1-13.

Perfect in works evidencing faith.
14-26.

Perfect in use of the tongue. 3:1-12.
Perfect in wisdom. 13-15.
Perfect in pleasures and desires.
4:1-10.

Perfect in judging. 11, 12.
Perfect in submission to God. 13-17.
Perfect in not loving the world.
5:1-6.

Perfect in waiting for Christ. 7-11.
Perfect in communications. 12.
Perfect in faith. 13-18.
Conclusion: The great mission of
the perfect man. 19, 20.—G.A.F.

3.—SAUL, WHO WANTED HIS OWN WAY.

WHAT a wonderful opportunity he had! Called from his little farm to the throne of Israel, the first king of God's chosen nation, blessed with physical powers far above the ordinary, guided by the ripe experience and prophetic gifts of Samuel, loyally acclaimed by his subjects, the beginning of his reign marked by a signal victory over Israel's hereditary foes, the Ammonites, and all crowned by the outpouring upon him of the Spirit of God—what more could he have asked?

I wonder if he would have been a better man if he had been less highly privileged, if some handicap in his circumstances would have helped him to curb his unruly spirit. Certain it is that the most saintly of men have often been developed by bitter opposition and circumstances strikingly adverse. How quickly his real weakness was revealed. His undisciplined soul began to chafe at the first sign of restraint. He had not learned to wait God's time. He wanted to be an absolute monarch. At last, when Samuel's coming was delayed, he forgot all discretion and usurped the place of God's prophet. When God's way clashed with Saul's way, Saul was determined to have his own way.

When the break with the constituted authority was made he threw off all restraint and gave free rein to his turbulent spirit. He placed his fighting men under a curse, the very wording of which shows childish vanity; he was only saved from the murder of his own son by the devotion of his followers; he ignored the command to exterminate the Amalekites; he blamed others for his own folly, and definitely set himself to follow his own inclinations.

We will not follow him down the dreary path to defeat and death—all the way it is marked by the increasing loveliness of the man that will recognize no will but his own. Samuel, Jonathan, David, all leave him until at last, rejected by God, he goes out into eternity from the point of his own sword.

Do you love your own way? Are you tempted to have it whatever the cost? Do you fret at restraint? Do you lack self-control? Will you think again of the steps followed by this misguided king—self-will, anger, hatred, murder, suicide—then lay yourself in submission at the feet of Him Who said, "Not My will, but Thine, be done"?—J.G.

Definition of Sin

- 1.—Old Testament Definitions:
 - a.—"An high look, and a proud heart . . . is sin."—Prov. 21:4.
 - b.—"The thought of foolishness is sin."—Prov. 24:9.
 - c.—"Rebellion is as the sin of witchcraft."—1 Sam. 15:23.
- 2.—New Testament Definitions:
 - a.—"Whatsoever is not of faith is sin."—Rom 14:23.
 - b.—"To him that knoweth to do good, and doeth it not, to him it is sin."—Jas. 4:17.
 - c.—"Sin is the transgression of the law."—1 John 3:4.
 - d.—"All unrighteousness is sin."—1 John 5:17.

Christ in Isaiah

1. The Conqueror—"He shall divide."—Isa. 45:1.
2. The Substitute—"He bare the sins of many."—Isa. 53:6.
3. The Intercessor—"Made intercession."—Isa. 53:12.
4. The Justifier—"Justify many."—Isa. 53:11.

Great Deliverance

1. The First Step—"I sought the Lord."
2. The Immediate Response—"He heard me and delivered me."
3. The Completeness of the Deliverance—"Out of all my troubles."

The Family Circle

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the exercise of the evening.

SUNDAY, MARCH 22nd, MATT. 1:38-50. "WHOSOEVER SHALL DO THE WILL OF MY FATHER, THE SAME IS MY BROTHER, AND SISTER, AND MOTHER."

To do the will of His Father was the guiding principle of the Saviour's life on earth. With all who follow Him in this, He claims, not mere friendship, but the dear, intimate relationship of brother, sister or mother. Strive to prove worthy of the great honor He thus lovingly condescends to bestow.

MONDAY, MARCH 23rd, MATT. 13:1-12. "BECAUSE THEY HAD NO ROOT THEY WITHERED AWAY."

Let us make sure that those we are trying to help have really got rooted in God. We shall not always be with them, to help and encourage them, but if the spiritual roots are really deep down, they will grow and flourish long after we have left them.

TUESDAY, MARCH 24th, MATT. 13:23. "YE SHALL SEE AND PERCEIVE."

Two men stood on a hilltop overlooking a marvelously beautiful landscape. One glanced round, then seated himself to read a newspaper. The other stood gazing at his eyes on the glorious scene beneath, till the time came to descend. The first had eyes which saw not, the second, a lover of nature, possessed the "seeing eye" that perceived her beauties. Does love for the things of God enable you truly to see their glory and beauty?

WEDNESDAY, MARCH 25th, MATT. 13:24-35. "LET BOTH GROW TOGETHER UNTIL THE HARVEST."

This is still the principle upon which the Lord of the Harvest works. Some who are manifestly not of His planting are allowed to mix with His own and appear to receive equally with them His sun and rain. But the time of separation will come. The wheat will be gathered for His garner; the tares for the unquenchable fire. Let us make sure we are true wheat, then we need not fear the Harvest.

THURSDAY, MARCH 26th, MATT. 13:36-43. "FOR YE THEREOF GOETH AND SELLETH ALL."

The man in the parable did not think he had made a great sacrifice; he was sensible enough to know that the gain was on his side. Never let the sense of joy go out of your spiritual life; if you do, the Devil will try to make you regret having "sold all." Be on your guard against his wiles.

FRIDAY, MARCH 27th, MATT. 13:47-58. "HE DID NOT MANY MIGHTY WORKS THERE."

What wonderful advantages the people of Capernaum had! The Lord Himself and His family lived there, and He often spoke in their synagogue. Yet as they did not value their privileges they lost them. May it never be said of us that our unbelief prevented the Lord from working mightily in and through us.

SATURDAY, MARCH 28th, MATT. 14:1-14. "HIS DISCIPLES . . . WENT AND TOLD JESUS."

Has some sudden crushing sorrow come to you as it did to John's disciples? Do not try to bear it alone, but unburden your heart to the sympathizing Saviour, who longs to comfort and help the sorrow-stricken.

"In every pang that rends the heart
The Man of Sorrows had a part.
With boldness therefore at the Throne,
Let us make all our sorrows known."

Triumphant Above Every Shock

MANY books get out of date after ten or twenty years, but the Bible lives on and keeps abreast of the most profound thought of every age. Measured by its circulation, it is the most popular book in the world. Occasionally in our time a very successful book reaches a circulation of a hundred thousand copies, but the Bible has long since reached its hundredth million. It is therefore more popular than Homer, Virgil, Shakespeare, Milton, Dickens, or Carlyle—indeed than all of them combined!

It has been outlawed, abused, cut to pieces, after each shock as the rock emerges from the burned at the stake, yet each time when its foes breakers when the ocean tide has spent its thought it vanquished, the marvelous Book took force!

a mighty leap into new life, amazing its enemies and chagrining all Hell!

"In less than one hundred years," said Voltaire, a couple of centuries ago, "Christianity will have been swept from existence, and will have passed into history." The hundred years passed, and so did Voltaire, and the printing press which published his prophecy was used to print the Word of God, and the very house where he lived is to-day packed with Bibles—a depot for "The Geneva Bible Society."

The grand old Bible lifts itself in triumph
The Man of Sorrows had a part.
With boldness therefore at the Throne,
Let us make all our sorrows known."

SEPARATION FROM THE WORLD

STRONG WORDS ON A SUBJECT WHICH IS IMPORTANT TO EVERY SALVATIONIST

COMRADES AND FRIENDS.

There is a great deal in the Bible that describes the love of the world as being directly opposed in spirit and practice to the love of God. Look with me at the Standard therein erected.

Paul counts the fashions, recreations, and influence of the world so dangerous, that he calls upon the followers of Christ to come out and be separate from them, in the following language: "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and My daughters, saith the Lord Almighty."

These are strong words; and, seeing that Salvationists have such close relationships with the world, it is important that we should know what they mean.

I.—What, then, does Separation From the World Mean?

Let me first point out to you what it does not mean.

1. It does not mean coming out from the world bodily, after the fashion of monks and nuns; not going away from it to live in desert solitudes, like hermits. Many have done that, but they have too often carried the spirit of the world with them.

2. Nor does separation from the world mean refusing to take part in the business of the world, so far as you can do so lawfully. You cannot earn your bread and support your families without doing this, and there is nothing wrong in honestly and honorably working for their benefit. God is working for the welfare of the world in making the sun to shine, the rain to descend, and all the other processes of nature to operate.

WHAT IT MEANS

II. Separation From the World Means:

1. Severance from all the evil practices of the world—from its drunkenness, its whoredoms, its cheatings, its falsehoods, and its dishonesties.

2. Separation from the ruling spirit of the world. The ruling spirit of the world is the spirit of selfishness always.

BY THE FOUNDER

3. Separation from the pride, the vain shows, and the ambitions of the world.

4. The renouncement of the honors of the world, except in so far as they can be made helpful to the promotion and extension of the Kingdom of Jesus Christ.

5. Separation from the amusements and recreations of the world.

6. Separation from the mammon worship that so generally prevails. The Apostle Paul says that the love of money is the root of all evil. What a crowd of people there are who worship the god of money!

UNAVOIDABLE!

7. Separation from the politics of the world, so far as they are selfish in character, and are followed and cultivated without regard to the glory of God, the keeping of His laws, and the extension of His Kingdom.

III. You Must See, My Friends, that this Separation is Unavoidable.

The worldling is all for himself; that is, he is engaged in seeking that which seems likely to profit or is calculated to please him; while the true Salvationist is for those objects which will honor his God, and promote the Salvation of the souls of men.

IV. The Preservation of the Salvationist's

Own Religion Compels this Separation.

The Salvationist knows that he cannot take fire into his bosom without being burned, and therefore avoids, as far as possible, all those associations and companionships that savor of the world and which are, he knows, antagonistic to that holiness of heart and life on which his heart is set.

When you renounce all friendly relations with this enemy, and turn your backs on the world for ever, the Holy Spirit will come to you, in fuller measure than before. He will fill you with love and power and joy, and make you conquerors over sin and Hell. Why not make the sacrifice now? What do you say? Do not try and be neutral, as it is impossible. Cut away from all forms of worldliness and be separate.

PRAY ABOUT IT

IF you see the sorrow and suffering in the world through sin, pray about it.

If you are in doubt as to what you ought to do with your life, pray about it.

If you are not doing what you would want to be doing when Jesus comes, pray about it.

If you are not where you can do the most for God, pray about it.

If you are where those around you are constantly fighting holiness, pray about it.

If you really want to get into the place where you can do the most for God, pray about it.

If you want to get sanctified and do your best service for God, pray about it.

If you are not doing what you know you ought to do, pray about it.

If you are not satisfied and at perfect rest, pray about it.

If you want to get your highest, first place, with God, pray about it.

If you are not sure whether God wants you to be an Officer at once, pray about it.

This is your time to live, you will only have one chance, and life is slipping away very fast. Pray about it.

**THERE ARE MANY FORMS OF SIN—BUT ONLY ONE SAVIOUR!
JESUS!—HE CAME TO SAVE HIS PEOPLE FROM THEIR SIN**



President and Prime Minister send Anniversary Messages

A TOUCHING demonstration took place in the Helsingfors (Finland) Temple recently, in aid of The Army's work among the deaf, dumb, and blind. The proceedings were conducted by Lieut.-Commissioner and Mrs. Palmer. The most impressive item of the program was the united "singing" by signs, of a number of deaf mutes. At the close of the demonstration several friends gave in their names as members of the Deaf and Dumb Auxiliary League.

Helsingfors was also the scene of joyous celebrations of The Army's thirty-fifth anniversary. On the Sunday morning the Commissioner conducted a united Holiness Meeting in two languages, and twenty seekers were registered. The afternoon was devoted to Young People's demonstrations, one being given in Swedish at the Temple, and another in Finnish in No. IV. Hall. At each of the city Corps, at night, leading Officers were in command of a great Salvation attack, and forty-three souls sought Salvation.

At the final birthday gathering, on Monday night, greetings were read from the President of the Republic and the Prime Minister, as well as from the General. Following the unveiling of a large shield, upon which had been inscribed the names of the twenty-seven officers who had been promoted to Glory during the thirty-five years, since the commencement of work in Finland, the Commissioner delivered a touching memorial address.

A seven days' campaign for the Salvation of young people throughout the Territory has just been concluded. The 1,300 meetings held were attended by nearly 60,000 people. 935 seekers knelt at the mercy-seat, and 731 new children were added to the Roll.

Cured of Shell - Shock

RECENTLY there called at the Anti-Suicide Bureau, at the Whitecap Headquarters, a shell-shocked man whose complaint had been pronounced as incurable. He was thought to be quite harmless, but suddenly alarming symptoms developed, so that his friends had to face the prospect of depriving him of his liberty.

Before taking extreme measures, however, they interviewed the Anti-Suicide Officer, and, after consultation with the medical referee, it was agreed to try an experiment. The result of this is summed up in a brief letter of thanks received from the man's sister. He is now fully employed in his professional duties and drawing a very comfortable income.

Under The FLAG

That Guides poor Sinners on the Way

A Young Brahmin Hero Rescues Five Cadets from Whirlpool

A TWO-AND-A-HALF-HOUR struggle in the sea to extricate a log upon which were five persons, and bring it a mile to shore against the tide is the remarkable feat recorded of the young Brahmin, whose picture accompanies this article. Of his heroism Staff-Captain Fred (Yudha Veeray) the Principal of the Bapatpala, India, Men's Training Garrison, writes:

"On October 24th I gave a day off for a trip to the sea-shore about six miles away. A few of the younger lads hastened ahead of the party, and, finding a large log on the shore, they dragged it into the water and perched themselves upon it. There were five of them; not one of whom could swim. In fact most of them had never seen the sea before.

"For a few minutes they enjoyed themselves thoroughly, but it did not last long. It was suddenly noticed that the shore was receding with alarming rapidity. They had been caught by a strong current, and were swiftly moving seaward with nothing that even resembled a paddle.

"When the other Cadets reached the shore they were astonished to hear cries for help from far out in the ocean, and to see their five Comrades already beyond their aid. There was no boat near, and none of the boys could swim. The Officer in charge immediately sent the entire party in all directions to summon help. The nearest dwelling houses or huts were two miles away and belonged to native fishermen. The Cadets dashed up in great hope, feeling sure that no Christian, or even heathen, would refuse aid to human beings in distress. But their hopes were quickly crushed, as the fishermen were quite firm in their refusal to stir themselves that day. It was one of their religious festival days, and going out to sea would bring great disaster upon them. On no condition would they assist in the rescuing of the five boys. The Cadets were in despair. There was nothing to do but return to the scene of disaster as quickly as they could.

"As they ran along the shore a young Brahmin—non-Christian—stopped them and asked the cause of their haste. They told him of the plight of their companions but without any hope of his assistance. To their surprise he offered to rescue the Cadets on the log himself. No chance, however slight, could be neglected, so they took the young man along with them. They found the log had traveled about a mile from shore, and it was in the grip of a most dangerous whirlpool. Rescue without a boat seemed impossible to all but the young Hindu. He sprang boldly into the sea and struck out towards the five imperiled Cadets.

He covered the intervening mile magnificently but when he finally had his hands on the log his real struggle began. The Cadets had already been in the water about two hours, facing almost certain death, and nearly exhausted. The Brahmin encouraged them to new strength, telling them to pray to Jesus. He then set to the task of pushing the log and its human freight out of the whirlpool. It was fully an hour before he felt himself free of its clinging current and about two-and-a-half-hours before he staggered out on dry land. His only comment was, 'Give praise to your Jesus for saving you.'

As an example of purely unselfish bravery and most extraordinary skill and endurance we believe that Hindu's act to have but few equals.



Meet a Hero

CADETS LEARN WEAVING THE ARMY'S PURPOSE

THE Cadets, who comprise the first Training Session in Nairobi, East Africa, give gratifying evidence of spiritual and mental advancement. In recent tests upon such important subjects as the Bible and Army Doctrines they each passed with full marks. The Cadets are receiving a course of tuition on The Army's weaving looms, which have recently been erected with a view to the future instruction of their needy country-folk in the weaving industry. It is hoped in this way to assist in solving the problem of native unemployment in Kenya Colony.

"THE great aim of The Salvation Army, it is important to point out, is to bring to the wretched, the degraded, the utterly hopeless, a sense of the goodness of God and the possibility of their finding happiness through Him. The Army's primary purpose, that is to say, is religious, and from the day it began its activities it has been imbued with a firm conviction that no one falls too low for redemption. 'A man may be down, but he's never out,' to recall the familiar Army slogan.—Mr. Addington Bruce, in "Good Housekeeping."

B-R-E-V-I-T-I-E-S

THE first converts to be won to Christianity in Burma are wild elephant hunters of Tounpoo, one of whom has already volunteered for Officership.

Captain Ruth Gibbs, who was appointed a Bristol, Okla., U.S.A., conducted Open-Air Meetings for fifteen months when unable to secure a Hall. From the drum-head converts, twenty-three were sworn-in as Soldiers in the Open-Air.

Only eight and a half years have elapsed since The Army Colony of Shan-sing, India, was secured. The Senior Corps now has 900 enrolled Soldiers and a Junior Corps of 690 children.

An old and staunch friend of The Salvation Army, and a warm admirer of both the Founder and the General, in the person of Mr. Arnold White, has passed away. In a pamphlet, entitled "The Great Idea," which Mr. White wrote and published some time ago, he said some very strong and trenchant things about The Army and the results of its work.

Staff-Captain Hill, of Korea, has been promoted to the rank of Major. It will be remembered that the Major visited Toronto about four years ago and lectured on The Army's work in that interesting country. Mrs. Hill is the eldest daughter of Colonel and Mrs. Otway.

Ninety per cent. of the 5,000 British migrants who sailed under the auspices of The Salvation Army last year were under 45 years of age, 24 per cent. were between the ages of 18 and 25 years, and twice as many young women as young men were sent overseas.

There were eighty applications for a party of thirty-six boys which immigrated to New Zealand from England recently.

A number of enthusiastic Corps Cadets of Milton, Pa., U.S.A., recently visited an unconverted girl-child in her snow-bound country home and held a Meeting with neighboring farmers. As a result the whole family attended The Army the following Sunday and knelt at the mercy-seat.

Commissioner Mrs. Booth-Heilberg, Norway's Territorial Commander, recently conducted a Meeting in the ancient Tanum State Church, one of the oldest churches in Norway. In spite of the fact that the Meeting was held on a week-night, at five o'clock, and that there was a terrific rain-storm, a splendid congregation was present.

The twenty-two Cadets who comprise the present Session in the Garrison, China, hail from various towns and villages of North China, as well as some from the various Peking Corps.

A Songster Brigade and Guitar Band recently formed in the Forest Corps, France, is proving a great asset to the Corps. Forest is a small cloth-manufacturing town and the Corps, which for a long time was considered specially difficult, is now in a flourishing condition.

Four Japanese Cadets are shortly to be commissioned from the Seoul Training Garrison, and nearly thirty Korean Candidates have volunteered for the next Session.

Prison Meetings in the United States last year totaled 20,000, with an attendance of nearly a million. Definite conversions numbering 10,500 were registered and 572,872 Army publications were distributed gratis. 613 prisoners were enrolled as Soldiers.

In the foreign district, of Portland, Maine, U.S.A., Lieutenant Edith Clark has had considerable success in holding Meetings with the children, most of whom are Italians. In addition to the Sunday Company Meeting, which at first was carried on in the Open-air, a Tuesday night Meeting has been inaugurated.

NOTEWORTHY ADVANCE at HAMILTON II.

It was a happy day for the Comrades of Hamilton II. Corps when they secured a new Citadel. Since it has been in use the Corps has advanced, not only materially, but also in the number of seekers and new Soldiers. Thirty-three Soldiers were recruited from among the converts of last year and there are now fourteen other Comrades ready to don the S's. Brother Fletcher, a drum-head convert has remained true and now his wife and family have followed in his steps and all are in uniform. Another convert, aged seventy-eight, knelt with his son at the mercy-seat and so definite was the work of grace that he went home and burnt his cigarettes and tobacco.

The Band numbers twenty-six players, two new instruments and a drum have been purchased and Bandmaster Jackson is extremely hopeful for the future.

The Young People's work gives evidence of great progress. The Company Meeting attendance has practically tripled and names on the Junior Roll have doubled. Y.P.S.M. Mrs. Roy is in command assisted by a number of devoted workers.

Under Leader Winnie Jackson the Life-Saving Guards have been re-organized, and the Troop numbers twenty-six. The Scouts, too, with Brother Rosser as leader, are not lacking in enthusiasm and a promising number have been enrolled.

Something new in the Corps history is the commencement of a Young People's Band which, it is expected, will make its first appearance at Easter.

Two years ago there were but seven Locals. Thirty-one were commissioned at the beginning of the present year. Ensign and Mrs. Squarebriggs are in command.

WHERE PROBLEMS ARE SOLVED

ABOUT THE MONTREAL RECEIVING HOME AND THE VALUABLE WORK ACCOMPLISHED THEREIN AND FARTHER AFIELD BY ENSIGN THOMAS AND HER SPLENDID HELPERS

THIS well-known refuge is but a stone's throw from the busiest section of Montreal City and thus is admirably situated for its ministry of love. Under its hospitable roof girls, women and even children have found rest for their wearied bodies and in many instances soul peace. Under this same roof problems facing harassed judges have been solved.

It is only a brief period since Adjutant Malone, now "with the Blest," was the Matron and Police Court Officer of this Home. Ensign Thomas, who is now in charge, is assisted by Captains Davis and Oxley.

The Matron visits the Police Court each morning and it is among the scores of women who appear before the Crown's representative that she finds scope to demonstrate her life's calling. "First Offenders," who include the misled, the wilful, the un-

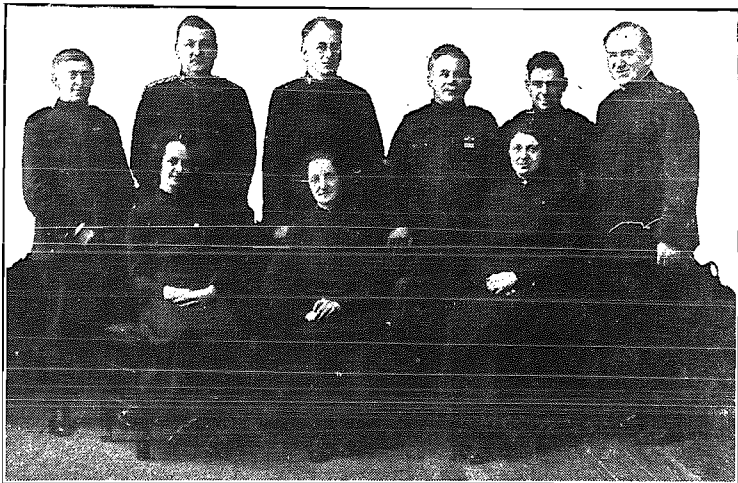
bearable and they drifted. The man remembered his sacred marriage vows and penitently approached his wife who forgave him. They then packed up their belongings and came to this Dominion to start life anew. Peace reigned for a time, and then the husband's jealousy bettered him once again and he threatened to take the life of his partner. In desperation, the poor woman appealed to the Officers of the Home, who gladly sheltered her. Later she entered The Salvation Army Outremont Maternity Hospital whilst her children remained at the Home. A bonny baby was born. Through the discreet actions of our Officers a reconciliation was effected. To shorten a long story: the three children were dedicated at Montreal I. Corps; the wife and husband knelt at the mercy-seat together and are now Soldiers.

One hundred and seven girls were

a good home and a loving mother; of dissatisfaction and a craving to see life; of five months of disillusionment, and now imprisonment. She felt that she had disgraced herself and what was worse—had brought sorrow and shame to her mother. Pride forbade giving her mother's address, but this was discovered, and a call was made. The mother, well-nigh distracted by her daughter's protracted absence, was overjoyed at the tidings that she was found and immediately went with the Officer to see the girl. The meeting between the two was very touching. The story, however, has a happy ending as daughter and mother were reunited in their home; nor did the wayward one forget her benefactors. She returned to report that all was well and the future looked bright.

Some pitiful cases are brought to light in the Juvenile Court. Here, again, The Army Officer is an unfailing attendant, and that it is so proved a happy circumstance for Lily. Lily, so her sister charged before the court, was incorrigible. She stayed out late at night; got up late in the morning; would not work; all her sister's efforts to reform Lily were unavailing. Said the officials of the Society for Protection of Women and Children to The Army, "Will you try this girl out?" The Army acquiesced and Lily, the incorrigible, journeyed with the Matron to the Receiving Home. Their method of dealing with Lily was quite simple; it consisted of only two things—kindness and firmness—and it was not long before Lily responded to the good influence operating on her behalf. She was sent out to domestic service and has become a good worker. Best of all she is a Life-Saving Guard and is an independent roomer in the Home, with a little money in the bank. But perhaps the secret of it all is that she found the Saviour waiting to forgive and implant desires to live a better life.

The girls who live in the Home are taught to be thrifty and economical.



THE CENSUR BOARD OF HAMILTON II.

BACK ROW (left to right)—Recruiting Sergeant Geo. Parsons, Bandmaster Jackson, Ensign Squarebriggs, Treasurer Buck, Secretary Conti, Sergeant-Major W. Scott.
FRONT ROW—Young People's Sergeant-Major Mrs. Roy, Mrs. Ensign Squarebriggs, Corps Cadet Guardian Mrs. Godden. (See column 1)

always, the petty thieves, are pleaded for and an attempt is made to dismiss cases of those deserving aid. In the event of a woman awaiting trial the Home becomes a haven in which she is immune from the stigma of the cell.

A cosmopolitan crowd frequents the institution; English, Canadian, Irish, Scotch, American, Swedish and Italian are among the nationalities represented. The youngest and oldest inmates, admitted for a specific period, were two weeks and sixty-three years respectively. Truly, The Army is no respecter of ages.

Fifty per cent of the Police Court work carried on is of a preventative nature. Just what that means can be gauged to some extent from the many incidents recorded in the official files of the Home.

Here is a case in point. It was a story of misunderstanding between husband and wife. The former became jealous for some unknown reason. Life in the home became un-

admitted last year and with the exception of three "queries" they are known to be doing well.

The Police Court Work is heartily endorsed by Officials who observe that the Officers' efforts dovetail so perfectly with their own. Thirty-eight women were remanded to The Army's care last year and forty-five were placed under The Army's wing. Of this number fifty-seven were returned to friends.

Two hundred and seventy-two interviews were also held.

An interview may not suggest very much to the reader, but for the poor girl who had strayed or been misled, and finds herself behind prison bars, herded with an unsympathetic and hardened crowd of "regulars" awaiting trial, it is a very different matter. So thought one poor girl who, taken off the streets, was confined to the cells, charged with loitering. It was a sad, sad tale which she told between sobs to the kindly Matron—a tale of

A Chinese Compliment

CHINESE politeness is proverbial enough to be doubted by many, but Army Officers telling in that country come across amusing instances which prove that the facts have not been exaggerated. One Officer, home on furlough, tells of an old lady who approached the comrade who had conducted the Meeting and said sweetly, "You do speak good Chinese—but what is all about?" There are compensations, however, even in China, for those who feel keenly their inability to speak the language. A feeling of glee is pardonable in the heart of one humiliated, hearing the Band officiating at a Chinese funeral, solemnly playing "Yankee Doodle."

CALLED HOME

SISTER MRS. BRUSH-ETT,
GRAVENHURST

DEATH visited our Corps recently and called Home Sister Mrs. Brushett. The end, which came very unexpectedly, was a great shock to the Comrades and friends. She was given an Army funeral which was conducted by the Corps Officers, and the large crowd that filled the Hall showed that she was highly esteemed. A Memorial Service was held on Sunday night which was attended by a large crowd and the proceeds brought to realize the uncertainty of life. Our Comrade leaves to mourn her departure, a husband, two little girls and a month-old baby, beside her parents, brothers and sisters.

BROTHER FLEMING TILLSONBURG

ON Saturday, February 7th, death visited our Corps and took from our midst Brother Fleming. Before passing away he assured the Captain that "it was well with his soul." He also requested that his favorite song, "Nearer, my God, to Thee" be sung at the funeral. The service was conducted by Captain Bowers. In the Memorial Service, which was conducted the following Sunday, the Hall was packed to the doors.



Battle EQUIPMENT

**For All Who Fight
For GOD and Right**

THE FASCINATION OF THE RIGHT

CAN YOU TELL ME?

What is the difference between Justification and Sanctification?

Answer: In Justification, a man is freely forgiven all his sins, is partially renewed in the divine image, is adopted into God's family, and enters into peace. Being justified by faith, we have peace with God through our Lord Jesus Christ. (Rom. 5: 1.) "Ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit that we are the children of God." (Rom. 8: 15-16.)

In Justification, however, there are remains of the carnal mind. It is a mixed state, in which evil tempers, dispositions, and desires war against the divine nature in the soul. Paul describes it when he says: "The flesh battles against the Spirit and the Spirit against the flesh, and these are contrary the one to the other, so that we may not do the things that we would." (Gal. 5: 17, r.v.) Many people also consider the last part of Rom. 7, as a description of the struggle of a justified soul against its inbred sin.

In Sanctification, a man is delivered from the remains of the carnal mind, from doubts and fears, evil tempers and desires, shame of the Cross and the like, and is made perfect in submissiveness, in faith, in love. "But now, being made free from sin, and become servants to God, ye have your fruit unto Holiness, and the end everlasting life." (Rom. 6: 22.) "But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance; and they that are Christ's have crucified the flesh with the affections and lusts." (Gal. 5: 22-24.) "Ye are dead, and your life is hid with Christ in God." (Col. 3: 3.)

Faith in God

It is well known that when the storm has blown over, or appears to be clearing away, shallow-minded persons are likely to allow carelessness in regard to spiritual matters to take the place of the sense of dependence upon God, which impeding calamity may have produced in them. True faith in God is the parent of a continuous, calm confidence which saves its possessor on the one hand from the abject terror which overtakes the professing unbeliever and forces him to his knees as a coward's last resort, and on the other, from the insane frivolity that returns to the giddy follies of unrestrained selfishness and pleasure-seeking the moment the tension is relieved.

Faith in God, real belief in Him, cannot fear that He will fail in trouble, nor can it forget its duty towards Him when peace and prosperity reign.

Do not fail to give God thanks for answered prayers and always "Give unto the Lord the glory due unto His Name."

IT IS common for us to think of the right action as one that always requires a sacrifice, an effort, a crossing of the will. In all right-doing it is natural to think of the narrowness of the road and the continuousness of the struggle. Not enough do we yield to the exhilaration that comes from acting, regardless of the consequences, on what we know are the right principles. We are sometimes foolish enough to envy those who do whatever they please without regard to the moral quality of the act and with a total recklessness of consequences. But

most suggestive one. It is better to grasp the right with all the understanding, and to adhere to it with all the tenacity of the will; but to choose it at all is the saving act, and here, at this initial point, begin those streaming rays of consequence which we do not see and cannot know, since they stream out into eternity and lay hold on invisible infinities. We see only our simple act, but fail to understand its wide relations.

How delightful for the Christian to know that each act done for the Master's sake, and so an act that is

My Creed

I BELIEVE that the main object Jesus Christ had in view was to set up the Kingdom of God upon this earth.

I BELIEVE this Kingdom of God to mean the operation of Righteousness, Peace and Joy in the hearts and lives of men and women everywhere.

I BELIEVE that this Kingdom of God comes to any community when the individuals living in that community keep the two great commandments and the Golden Rule, loving God with all their heart, their neighbor as themselves, and doing unto others as they would that others should do unto them.

I BELIEVE that Jesus Christ, by virtue of His Divine Sonship, His glorious life and His sacrificial death, has a right to call me to help Him build up the Kingdom of God in this community.

I BELIEVE that Jesus can cleanse my heart and renew my mind and thus by His Spirit work in me both to will and to do His good pleasure.

CONFESSING my sin and turning from it to God I, therefore, accept Christ as my Saviour, my Leader and my Lord, and gladly offer myself to Him to be used in His service.

I PROMISE, in proof of my sincerity, that God helping me, I will live in thought, word and deed, as I believe Christ would have me live.

why may not the one who does the right act with a far greater sense of freedom, we might say with a holy abandon, since he knows that the consequences resulting from a right action must, now and always, be right and best, and must inevitably fall in with the long train of God's eternally right purposes?

No one who has endeavored to conform his actions to the loftiest standards, who has tried to bring great principles to bear in smallest deeds, will deny that there is pleasure in each victory achieved; but it is possible to feel far more than this, even an enthusiasm, in the performance of the simplest right action, which amounts to an inspiration. Enthusiasm in trying to make each deed and word just what it ought to be, results in a fascinating and charmed desire to do the right. So wonderful is the force attendant on every right endeavor, that no doubt we can never, in our present state, ever imagine the momentum with which we shall act in a higher sphere. The intensifying of character goes on slowly only because we sway from the unmixed right.

The French have a proverb, "When you are right, you are more right than you think you are." It is a

right from the core, draws after it a long train of beautiful results, and that, so long as being continues, a right thing is ever right in its essence, and must in all its relations be tending toward good.

What a contrast to the selfish life that is constantly seeking to please and gain favor whether its actions are right or wrong! If we could live ever in the choice of the better, what unity of purpose, what concentration of action, and what fascination of pursuit, would be ours! And it is possible. It is the living between the two that distracts us—now right and then yielding to wrong. Those in communion with God are certainly going on and ever saying, "I delight to do Thy will, O God." Peace comes from oneness of purpose; our purposes become, one when all within us is subject to the one blessed, ultimate Idea, "The will of God." Contentment of soul ceases then, but not action. The soul's action becomes as free as a bird's flight, buoyant and untrammelled. "Be sure you're right, then go ahead." Their joy in doing right, and it increases as one grows in grace, but the main fascination of the Christian life is the discovery and doing the will of God.—Tea, See.

FOR QUIET MOMENTS COMPENSATION

Out of the hurt may be born a smile,
Out of the blow a kiss;
Somewhere the sun shines all the while,
Could we remember this.

Out of my tears may a rainbow shine!
Out of my struggles, rest,
Somewhere God's hand reacheth down to mine,
Giving me what is best.

Out of the depths fair pearls are brought;
Out of despair hope springs;
Somewhere the evil to good is wrought,
Deep 'mid eternal things.

Out of the darkness cometh light,
Out of the tomb new life!
Somewhere I know it will be all right—
Victory after strife.

—R. W. Emerson.

Keeping right with God often means keeping wrong with kindred and friends, and many others with whom it is far more pleasant to keep right.

If the Gospel is to make headway against the rush of evil passions, worldly ambition, and devilish animosity, it must be by determined, deadly warfare.

A sanctified life means a gentle, tender spirit; it means a fearless, undaunted zeal; it means the accompanying manifestation of the Holy Ghost.

God wants men and women upon whom He can reckon, who will be there at the very time. He wants them, and who will do the very work He wants done, whatever may stand in the way.

Live so that no one can go wrong by following your steps.

There is no vacation in the vocation of the soldiers of Christ.

Power For Service

ALL CHRIST'S FOLLOWERS
SHOULD SEEK FULL EQUIPMENT
FOR THE GREAT TASK OF WIN-
NING OTHERS

WHAT was Christ's resurrection life? It was a testimony to the truth He had taught, and the reality of the blessings for which He died. His after-life was the verification of the sacrifice of His death. Everybody who saw Him, living, moving, talking, acting before them knew that He was risen from the dead, and that fact convinced them of the truth of His mission, the power of His Father, and the reality of His sacrifice.

My Comrade, in your conversion and conduct before men a testimony that you have gone through this spiritual resurrection from sin and selfishness? If so, it will at the same time proclaim the truth of every word He taught, the virtue of every drop of blood He shed, and invite the men around you to come to the same Christ for the acquisition of the same life.

He rose to baptize His disciples with the spirit of love and power they needed for their conflict, and through them, the whole world. He is still alive! He has not ceased to pour forth the cleansing stream. He lives to make the world one great Pentecost. Are you following in His steps and baptizing the men and women around you with the Holy Ghost? Is this your business?—The Army Founder, in "The Warrior's Daily Portion."

No. 10

REMINISCENCES

By Colonel Cloud

FROM Battersen I went to Norland Castle. At our first Meeting we had fifteen Cadets on the platform and six people in the congregation. For our final Meeting seven hundred and fifty were present. Following a brief respite owing to sickness, Chalk Farm claimed our attention. Going to the Hall the mud and water was up to my ankles and I found a debt of \$300. We remedied the state of things in the Hall and gallery, and experimented with the Ward System. I consider that the greatest accomplishment during my stay there was the discovery of the present Bandmaster. There were thirteen in the Band, and it was obvious that the leader would never qualify as a Bandmaster. He was a good man, but not capable of being a Bandmaster. In the Band there was a young boy named Fred Punched. In those days he played euphonium. The time came when something had to be done, and there was no alternative, although there was a great deal of criticism, than to make this boy, Fred Punched, the Bandmaster. When approached on the matter he said "I will become Bandmaster providing you will give me twenty boys out of your boy's Brigade." We gave him boys gathered from the streets, and had twenty new Bandmen within a month.

I had to provide the boys with instruments. The last Sunday we were at Chalk Farm, we marched out with thirty-two Bandmen. Bandmaster Punched is known all over the world, and has been in office thirty years. He is the Territorial Bandmaster for the British Isles, in addition to being Bandmaster of Chalk Farm.

From Chalk Farm we went to Holloway I. The Holiness Meeting at this place was attended by three and four hundred people every Sunday morning. God blessed us in a wonderful way and gave us thousands of souls. Then came a great crisis in my life, an experience which occasioned the fighting of a great battle.

Our next appointment was to Edmonton, from 450 Soldiers and a congregation of 1000 people we went to 120 Soldiers and a congregation of 100. Thus following a revival the devil had a great triumph over us, but God came to our help, we trusted Him, and achieved a great victory in His name and by His power—a victory which has helped us ever since. We were only at Edmonton two weeks, but God gave us 600 souls. There was revealed to us the purpose God had in sending us there.

Leaving Edmonton we were promoted and appointed to the Staff.

Tactful Rebuke

JOHN WESLEY once, when travelling, had for a fellow-passenger in a coach an officer who was very intelligent and very agreeable in conversation; but there was one very serious drawback — his profanity. When they changed vehicles Wesley took the officer aside, and after expressing the pleasant feelings he enjoyed in his company, said he had a great favor to ask him. The young officer replied, "I will take great pleasure in obliging you, for I am sure you will not make an unreasonable request." "Then," said Wesley, "as we have to travel together some distance, I beg that if I should ever so forget myself as to swear you will kindly reprove me." The officer immediately saw the motive, and felt the force of the request, and, smiling, said, "None but Mr. Wesley could have conceived a reply in such a manner." The reprover acted like a charm.



In Newfoundland

Sub-Territorial Commander COLONEL THOMAS CLOUD

Springdale St., St. John's, Nfld.

BAY ROBERTS

Commandant and Mrs. Cole
 COLONEL and Mrs. Cloud, accompanied by the General Secretary and Ensign Bishop campaigned at Bay Roberts last week-end. A lantern service for children was given on Saturday night, and, in spite of unfavorable weather conditions, a good number was present, and deeply enjoyed the story portrayed.

In his Holiness address, the Colonel emphasized the necessity of all possessing a clean heart. It was very encouraging to see the number that could testify to this Blessing. Three surrendered. The afternoon service was of a lively character, and many interesting testimonies were given. Included in the list of speakers were Mrs. Colonel Cloud and Ensign Bishop. A pleasing feature of this service was the presentation to Mrs. Commandant Cole of a Long Service Badge by the Colonel. Mrs. Cole spoke very feelingly of the joy she had experienced in her years of service for God under The Flag.

At night the Hall was filled to its utmost capacity, and seats had to be brought from the Junior Hall to accommodate those desiring to share in the Meeting. The hearty singing of the Comrades (only known to those who have visited this historic Corps) thrilled the visitors. The Colonel's address resulted in inspiration to the Soldiers and conviction to the unsaved. Although many expressed their willingness to give their hearts to God, only one came forward to the mercy-seat.

On Monday both departments of the day school were visited. At night another lantern service was given and appreciated. Commandant and Mrs. Cole, the Corps Officers, together with their assistant, Captain Little, are experiencing seasons of rich blessing.

ST. JOHN'S III.

Adjutant Abbott

A splendid move has taken place at this Corps. On Sunday night last, as a result of faithful work and prayer, twenty precious souls surrendered. On Monday and Tuesday nights sixteen others knelt at the penitent-form. Our Hall is packed to its utmost capacity for the Meetings and we anticipate greater things. The Comrades are in good fighting trim.

HORWOOD

Captain Yates

Captain Yates has started a series of cottage Meetings which are proving of blessing and awakening desires for spiritual things in the hearts of the people. This has resulted in a number of seekers. On Sunday night last seven were forward, some of whom had never been at a mercy-seat before.

COTTLE'S COVE

Lieutenant Pierce

During the past week the Lieutenant was asked to conduct the funeral service of two men, owing to the clerymen of their denomination being away. The service, which was conducted in the church, was very impressive. On Sunday night one seeker came forward. The people are very interested in the Meetings and are full of hope that many others will be converted.

ALEXANDER BAY

Captain and Mrs. Simmons

We are striving to roll the old chariot along in spite of the fact that our fighting force is small owing to a number of our Comrades being away. We recently celebrated our 40th anniversary and several Comrades spoke of God's dealings with them. One of the number has been a Soldier for 38 years. While visiting a sick woman the Officer had the joy of pointing her to the Saviour.

The Home League is proving a great help to the Corps. A sale of work was recently held which netted a substantial sum of money.

BURIN

Ensign and Mrs. Ryan

On a recent Sunday night we had the joy of seeing five surrender, one of the number was a boy, who made his way from the back of the Hall. Thirty-six souls have claimed pardon in recent weeks. The Home League recently held its annual sale of work which netted \$150.00.

GRAND BANK

Adjutant and Mrs. Marsh

The following letter has been received by Colonel Cloud from Captain King, teacher of the senior department at Grand Bank.

"I am pleased to report that out of the thirty-seven pupils who regularly attend my day school, twenty-three have professed conversion. Among them are two pupils taking the intermediate and two the preliminary grade. Since the middle of January, 1924, one hundred and ninety-two have knelt at the penitent-form. We hope to get a number of them into uniform. We are doing our best to keep them interested, and we firmly believe that a number of them will make good."

CARTER'S COVE

Captain Churchill, of Cottle's Island, reports visiting the outpost of Carter's Cove where the Comrades are very anxious to have their own Officer. At the conclusion of a very successful Sunday's Meetings, two knelt at the mercy-seat. The Comrades are putting forth a special effort to complete the Hall.

TRITON

Captain and Mrs. Parsons

Since the new year thirty-eight have surrendered. An enrolment of five Juniors took place on Sunday last and at night five backsliders returned, one of whom stated that he had seen his spiritual condition by the radiant faces of the Juniors, who had been enrolled.

Commandant Earle, of Grand Falls, reports upon his visit to two of the Corps in this district, Botwood and Peter's Arm, under the command of Commandant and Mrs. Jones and Captain Abbott respectively. At the former Corps forty souls have recently been converted and five Soldiers enrolled. At the latter Corps twenty-five have professed conversion, and two Soldiers have been enrolled. The Comrades are alive to their opportunities. At Grand Falls fourteen knelt at the mercy-seat during the past week.

The Life-Saving Guards of St. John's recently paid a visit to the Government Institution for the poor, and in addition to giving an interesting program, distributed 150 bags of fruit and cake to the inmates. A new troop of Life-Saving Guards has recently been organized at St. John's III. The twenty-five members are all in full uniform. Under the leadership of Cadet Kitty Barter, they gave a cantata entitled "The Garden of the King."

THE WAY OF SALVATION

IF you earnestly desire to be saved, the way is very plain. No man, woman, or even child of understanding years need say he or she cannot comprehend the way of Salvation. The poet put it simply when he said, "The way to Heaven is straight and plain—repent, believe, be born again."

But remember! this is the only way; there are no other roads to Heaven. You may see various sign-posts about, put up by the devil to misguide the wayfarer, but you follow them at your peril. The only way is the way God's Guide Book—the Bible—points out.

There must be real repentance for sin, and a true faith in the sacrifice of Jesus Christ. Then you will experience the regenerating work of the Holy Spirit in your heart, and you will find that you are, as Paul puts it, "a new creature"; old things will have passed away, and all things will have become new.

THE WAR CRY

OFFICIAL ORGAN
The Salvation Army
IN CANADA EAST
NEWFOUNDLAND
AND BERMDIA
General
BRAMWELL
BOOTH
Founden-
WILLIAM
BOOTH
INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND

Territorial Commander
Commissioner CHARLES SOWTON
James and Albert Streets, Toronto

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House, 18 Albert Street, Toronto, Ontario.

SUBSCRIPTION RATES: A copy of the War Cry (including the Special Christmas issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50, prepaid.

THE CHIEF SECRETARY

WE ARE glad to record the cheering news that while the Chief Secretary is still very weak and confined to his room, he is making distinct advance towards recovery. The acute form of influenza, to which we made reference in our last issue, has had a most enervating effect upon the Colonel, who is only just beginning to take requisite amount of nourishment.

Comrades everywhere will continue to remember the Colonel at prayer-time, and it is requested that they will accept, through the medium of "The War Cry," the thanks of both Colonel and Mrs. Powley for the widespread indication of sympathy with them in this season of trial.

RELIEF

WHILE readers of "The War Cry" will take it for granted that The Salvation Army is alive to the serious results consequent upon strike conditions in Cape Breton, N.S., they will learn with pleasure that definite, if unobtrusive, relief work is being done by our Organization.

Staff-Captain Ritchie is busily engaged in this connection, and as funds permit is administering aid.

One of the first things the Commissioner did on his return to T.H.Q. on Tuesday was to send a sum of money to the Staff-Captain to be used for relief purposes.

Field Secretary at Sault Ste. Marie

THE visit of Colonel Miller to the two Corps of Sault Ste. Marie was attended by much interest and blessing. An enrolment of five Junior Soldiers, a hearty welcome of Bandmaster Davis and his wife to No. 1 Corps, and eighteen seekers at the mercy-seat were features of the campaign.

The Colonel's lecture on "The Reconstruction of Broken Manhood," was listened to with interest. Major P. B. Wilson, Vice-President of the Spanish River Pulp Mill, presided at this Meeting.

Ensign and Mrs. Ashby and Captain Dixon were delighted with the results and are hopeful for the future.

Major Knight, the Divisional Commander, rendered valuable aid throughout the campaign.

THE BRITISH FIELD CHANGE OF COMMISSIONERS

Mrs. BOOTH Succeeded By Commissioner HURREN

(Official Communique)

WE have to announce the General's decision to make a change in the leadership of the British Territory. Mrs. Booth will relinquish the Command at the end of the month. With a brief interval two years ago, she has held the position for about six years.

The period has been marked by important advances and development in all sections of the Field. Mrs. Booth has had what we know must have given her the greatest satisfaction—an opportunity to see some of the fruits of her strenuous labors. "The War Cry" hopes to give, at an early date and in her own words, some of her reflections upon the heavy responsibility which she has carried, and on the work which, with the co-operation of the Staff of the Territory, she has seen accomplished.

No matter how Mrs. Booth's withdrawal from the British Field may be regretted, warm satisfaction will be felt in realizing

GREETINGS to The GENERAL

The Commissioner sent the following greeting to the

General, on the occasion of his sixty-ninth birthday:

Officers and Soldiers of Canada East join with us in sending heartiest birthday greetings to your General—May the coming year be the best yet.

COMMISSIONER AND MRS. SOWTON.

THE GENERAL'S ACKNOWLEDGMENT

I sincerely thank you for your kind thought and message. May God bless and keep you, and cause His face to shine upon you. I am full of faith for a glorious future.

BRAMWELL BOOTH.

that she goes to still more constant labor for and in other parts of The Army world. The General says he has missed her on many hard-fought fields during the past six years. And we have no doubt about that! All the more, therefore, do we rejoice that she will now (D.V.) be seen in distant lands, in some of which she is known only by repute or by her writings. Of one thing we may feel assured—that Comrades of the British Field will ever remember with affection and thanksgiving her love and faith and more abundant labors.

The New British Commissioner CONQUERING TERM IN OFFICE ANTICIPATED

Commissioner Samuel Hurren, whom the General has appointed to be British Commissioner, brings to his great task a lifelong knowledge of The Army, a single-eyed devotion to its interests, and a passionate love for souls. The Commissioner is, and has for some years past, been one of the leading minds of International Headquarters. Though chiefly concerned with the finance of The Army, he has ever been ready for the crowd, and the fighting front, and the penitential-form. Gifted as a public speaker "indoors and out," possessed of no small power of attraction, and qualified in all the best aspects of Army business, we anticipate for him, by the blessing of God, a conquering term as British Commissioner. The I.H.Q. "War Cry" promises to give some particulars of the Commissioner's and of Mrs. Hurren's work and career in an early issue, and we shall have great pleasure in publishing same.

In the Central Hall, Westminster, London, the Chief of the Staff will, on Thursday, March 19th, according to advice received, conduct Mrs. Booth's public leave-taking and also the installation of Commissioner Hurren.

TERRITORIAL TERSITIES

D R. PAUL VILLARD, associate Professor of McGill University, and brother-in-law of Commissioner Simpson, has been nominated for the rank of Chevalier of the Legion of Honor by the French Government, in recognition of services rendered to France. The Doctor is a practical helper of our French work in Montreal.

A Band has been commenced at Florence, N.S., but more instruments are urgently needed. Five players are already in action and others are waiting their chance. Donations in instruments or cash will be gladly received by Captain Chard, of the above Corps.

LONDON III.

GLORIOUS AWAKENING CAMPAIGN CONDUCTED BY MAJOR AND MRS. KENDALL

(By Wire)
Seventy-three seekers. Wonderful Holiness and Salvation triumphs. Fifteen Candidates for service. Major and Mrs. Kendall wonderfully upheld by the Holy Spirit.—Ensign Foster.

Captain Hunt and Lieutenant Miller have been appointed to Prescott; Lieutenant Snowden to assist at Montreal. VII. Lieutenant Goderich; Lieutenant Bradley to Campbellford; Lieutenant Clarke to North Toronto, and Lieutenant Board to Byng Avenue.

Chief of Police Newhall, of Peterboro, in his annual report, eulogizes the work of the Police Court Officer, Mrs. Commandant Smith.

Colonel Otway presided over a Festival of music given on Monday evening by Lisgar Band at Lisgar Street Corps.

Premier Ferguson, leader of the Ontario Government, in conversation with Adjutant Snowden, expressed himself as being highly gratified with The Army's work among the unemployed, of which he had gained first-hand information. In assisting an unfortunate man, the Premier stated, he had inquired as to how he managed to subsist, and was told that The Army's free meals had aided him over or he would have had little chance.

Commandant Joseph Green, the victim of an unfortunate accident, is progressing satisfactorily. Captain Van Gough of Hamilton, is laid aside on account of illness. Your prayers on their behalf are requested.

A friendly Colporteur, having visited the Orangewood Officers' Quarters and issued for free Bibles in the Company Meeting, undertook to solicit among his customers for this purpose, with the result that he was able to dispatch several Bibles to our Comrades there.

In two weeks eight hundred free meals have been given at the Montreal Metropolitan.

Staff-Captain Lewis and Ensign Poag, of the Field Department, continue to battle on the field, not only with splendid regularity but with rich results.

Mr. Jehu Roberts, of the Printing Department, says "thank you" to the many Comrades and friends who have tendered congratulations upon his completion of twenty-five years' service "midst ink and machinery."

The past month has been a busy one for Envoy Dawson, of Gaelic Reformatory, who reports that he has had 140 interviews with the men, 1,200 of whom have attended the services. Van Gough has professed conversion and 212 letters have been written on their behalf.

Mrs. Adjutant Snowden represented The Army, and took part in the "Women's Day of Prayer for Missions," held at the Metropolitan Church on Friday, February 27th.

Captain Willard Thorne has returned to his home in Susex on account of illness.

Sergeant-Major Colley, of Montreal I., was in Toronto last week, and had cheering news to pass on concerning progress and promise in the Salvation Army circles in the Metropolis.

NINETEEN MEETINGS IN NINE DAYS

Our Territorial Leader

CONDUCTS INSPIRATIONAL GATHERINGS IN THE MONTREAL AND OTTAWA DIVISIONS

THE Commissioner returned to Territorial Headquarters on Tuesday morning after a busy and blessed series of Meetings in the Montreal and Ottawa Divisions. In nine days he conducted nineteen Meetings.

Montreal IV. was visited on Monday, March 2nd, and a most heartening period was spent there. A number of Officers who had gathered in the city, in readiness for the Councils on the morrow, were present and certain of these were called upon to speak. A great crowd assembled and our Leader's address was an incentive to the Officers and Soldiery of this splendid little Corps. Seventy Officers, including those of the Field, D.H.Q., Men's and Women's Social, and the Immigration and Subscribers' Departments, met the following day in the Montreal I. Citadel, and a time of spiritual refreshing was spent. The Commissioner's messages, thoughtfully prepared and prayerfully delivered, were helpful in a very special sense, and the effects will, doubtless, be apparent in the lives of our Montreal Officers.

The climax of the day—and a fitting one, as all were agreed—was the United Soldiers' Meeting, held also in the No. I. Citadel. Soldiers from all parts of the metropolis were on hand. It was truly a magnificent crowd, and in the words of an old campaigner, in the person of Lieut-Colonel Adby, it was one of the best Meetings of its kind he has attended. Our Leader was accorded a right royal welcome, and his message, which had been so beautifully preceded by the solo of Lieut-Colonel Adby, was eagerly received. It was to these Montrealeers as matter for the mind and food for the soul. Brigadier Bramhall, one of the International Auditors, who is visiting this country in an official capacity, was at this Meeting, and spoke briefly regarding his former happy associations with the Commissioner in Scandinavia. One seeker was registered.

Lieut-Colonel and Mrs. Walton, upon whom fell the brunt of the arrangements, which were so encouragingly successful, are to be commended upon the splendid manner in which they upheld the hands of the Commissioner during his journeyings in the Montreal Division.

"THIS is an occasion which has been the subject of much prayer, and to which we have eagerly looked forward for some time," said Major Layman in welcoming the delegates to the Ottawa Young People's Councils on Wednesday, March 4th.

Two sessions were held in the No. II. Citadel, one in the afternoon and one in the evening; the attendance at night reaching the record mark of two hundred. The Commissioner was agreeably surprised at the attendance which was

FRUITFUL YOUNG PEOPLE'S DAY HELD IN THE CAPITAL

Record Attendance—Peak-high Enthusiasm—Valuable Instruction

—Seventy Seekers

about double that of the first Y.P. Day held in Ottawa two years ago. Then, too, this record was made in spite of the fact that the Meetings were held on a week-day instead of Sunday as is the usual custom. Representatives were sent in from a number of outside Corps; namely, Annapolis, Carleton Place, Kemptville, Renfrew, and Smith's Falls. Each delegation was accorded a hearty reception, as in turn they were asked by the Divisional Commander to stand to their feet.

It was evident, from the heartiness with which the Commissioner, Colonel Morehen, and Lieut-Colonel Adby were greeted, that the young people were in a mood of expectancy. Their upturned, eager faces, their sparkling eyes, their commendable conduct, all spoke of intense interest. The way they drank in the truths, uttered by the Commissioner, showed that they viewed life as a serious matter and that they were anxious to be instructed in the responsibilities of life.

The afternoon session was devoted to the study of a Bible character, and the lessons gleaned therefrom were most helpful. Lieut-Colonel Adby also spoke, appealing for the young people to consider the rare opportunities of service afforded by Officership in The Salvation Army.

Between the sessions refreshments were provided for all the Commanding Officers of the city, assisted by a willing staff of workers, doing well with the catering arrangements.

At night the Citadel presented an inspiring scene. Enthusiasm and hopefulness were mountain-peak high. The Commissioner's counsels were listened to with undivided attention. His warnings of the many pitfalls that beset the path of youth were timely. He also deplored the fact that some young people grow up in Christian environment, but do not know anything of God's converting power.

Colonel Morehen also spoke in this Meeting. He told of the many giants which he had to slay when a lad, but testified that God ever supplied grace sufficient for such testing times.

The Prayer Meeting, which followed, was a time of revelation. The spirit of conviction swept over the assembly, and seventy young people made the decision which will mean so much to them in life.

OFFICERS' COUNCILS

The following morning the Commissioner met the Officers of the Ottawa Division in Council. Plans for the coming Self-Denial Campaign were considered. Another inspiring session was held in the afternoon.

UNITED SOLDIERS' MEETING

At night the Soldiers of the city united for a Meeting with the Commissioner. Our Leader spoke of the great strides of progress which The Army is making in all parts of the world, and inspired his listeners to do their utmost in the Self-Denial Campaign. An address on "Why I love The Army," also proved of great help.

GOOD FRIDAY

ON GOOD Friday morning at eleven o'clock Commissioner and Mrs. Sowton will lead a great Meeting in the Massey Hall, Toronto, commemorating the tragedy of earth's saddest day.

The service this year will be entitled: "Love's Sacrifice," and will consist of six tableaux, interspersed with suitable readings and musical items. Several Toronto Corps will take part in the first five tableaux, while the Cadets will present the final display. Rehearsals are now the order of the day, and Colonel Morehen, Staff-Captain Beer, Adjutant Porter and Ensign Ellery are busily engaged in overseeing the same.

All the city Corps will unite for a parade from Queen's Park to Massey Hall. Bands, Scouts, Guards, Young People and other Corps departments will be in the march. It is expected that the 1925 event will eclipse past records.

Lieut-Colonel Adby spoke in this Meeting, making mention of the days, when, as a young Salvationist, he was led to surrender his life for Officership in The Army.

Altogether, the two days of Councils were a wonderful blessing to all who attended, and served to strengthen both Officers and Soldiers in love for, and loyalty to, The Army. Ottawa Salvationists, young and old, were loud in expressing their appreciation of the Commissioner's visit to the Capital. The Divisional Commander and his staff of ready workers deserve great credit for the way in which arrangements were made and executed.

LEAVING the Capital with the fragrant memories of the two preceding days, the Commissioner and party journeyed on Friday to Pembroke—which is

but one of several enterprising Corps of the Ottawa Division. The Hall, in this place, being inadequate, the loan of the Methodist Church was obtained. An appreciative congregation gathered and the Commissioner was welcomed by His Worship the Mayor. Rev. Dr. Ellis, the Minister, offered prayer, and our Leader lectured comprehensively on The Army's operations in many lands.

Carleton Place, the next "port of call," is a thriving little Corps, and, although only opened three years ago, it has already become firmly established as a vital factor in the religious life of the community. Our Leader extended his visit in this town from Saturday night until Sunday afternoon, and in a very blessed Holiness Service six consecrated themselves for more devoted service. The final service was devoted to that ever-interesting and fascinating phase of Army endeavor—the Missionary Work.

The tour culminated at Smith's Falls where a Salvation battle was fought on Sunday night. Visible results were not great in this Meeting; there being but one seeker; nevertheless that one was a "new case," and who can estimate what that one may do in the realm of soul-winning?

For the untiring efforts of Lieut-Colonel Adby in the direction of the many Prayer Meetings which the tour involved, and for the many uplifting solos which he sang, commendation is due and tendered.

MRS. SOWTON

LEADS MEETING AT HOUSE OF INDUSTRY

BY THE kind permission of the Matron, Mrs. Laughlin, the auditorium of the House of Industry, Toronto, was the scene of an interesting program, on Tuesday evening, March 10th. Six League of Mercy workers, the Matron and inmates warmly greeted Mrs. Commissioner Sowton, who was accompanied by Mrs. Colonel Bettridge and Mrs. Lieut-Colonel Morris.

Following the opening song and prayer a number of cheering items were rendered, including a duet by Songsters Payne and Meecher, a vocal selection by a number of Wychwood Juniors, and a recitation given by Junior Bessie Tranter.

Mrs. Colonel Bettridge spoke very feelingly, and the stirring words of Mrs. Sowton were listened to with rapt attention. At the conclusion six raised their hands for prayer.

Mrs. Lieut-Colonel Morris and the League members find abundant scope to render help in the House of Industry.



The WORLD

*Its Ways and Says ~
~ Its Joys and Sighs*

Canadian Fisheries

THEY RANK AMONG THE MOST VALUABLE IN THE WORLD, BOTH AS TO QUALITY OF PRODUCT AND EXTENT OF TERRITORY

WonderSpots of the Empire

No. 4.—TEMPLE OF THE GOLDEN TOOTH, CEYLON

GUIDE books and tourists pamphlets have described Kandy as the most beautiful place in the world. The town is situated amid the high hills of central Ceylon, about 75 miles from Colombo. What luxuriant nature has missed in beautifying the place, man has tried his best to remedy. The result is a fairyland. The last of the Kandyan kings stopped the flow of certain small streams and created an artificial lake, which reflects the vigorous color and shades of the surrounding shores. The outstanding objects are the temples and the greatest of these is the Dalada Malagawa, or the Temple of the Golden Tooth.

It is, of course, a Buddhist temple, for Buddhism has a strong hold on the population of Ceylon. The temple is constructed of a lightly shaded stone and the covered portions are roofed with brilliant red tile. The effect may be imagined when one considers the perpetual verdant tropical foliage, which acts as a background, when the scene is reflected upon the glassy surface of the lake during full moon. The scene was the inspiration of late Bishop Heber for his famous missionary hymn, "From Greenland's Icy Mountains."

Within the temple enclosure, quarters are provided for the high priest, who also acts as librarian. His books, claimed to have been written by Buddha 2,600 years ago, are all on the dried leaves of the palm and elaborately bound in covered inlaid with priceless jewels. A great jewelled casket, contains the tooth, which is rarely shown to Europeans. It is claimed to have been one that was taken from the skull of Buddha and has since turned to gold. Elaborate carvings of sacred elephants decorate the entrance to the temple, and a motley horde of cripples and beggars sit about seeking aid from the throngs that visit the place daily.

ODD BITS

Cassena, a new rival of tea, is a wild plant growing in the Gulf and South Atlantic states from Texas to Virginia.

Religion, I believe, is absolutely the first line of defense against crime.—Sir W. Johnson-Hicks.

There are five million R. F. D. mail boxes in the rural communities of the United States. The Post Office Department is considering the installation of a community R. F. D. box that will be more sightly.

FISHING is one of the historic industries of Canada. From a date which precedes authentic record, the Normans, the Bretons and the Dasques were on the cod-banks of Newfoundland. Cahot, in 1498, when he first sighted the mainland of North America, gave it the name of "Bacalos," the Basque word for codfish, which he found already in use among these hardy seamen. Cape Breton, one of the oldest place-names in America, is another memorial of the early French fishermen—and the Spaniards and the Portuguese were but little behind. Fernandez de Navarrete mentions all three as frequenters of the "Grand Bank" before 1502.

Where is Heaven?

Where is Heaven? Is it not
Just a friendly garden plot
Walled with stone and roofed with
sun,

Where the days pass one by one,
Not too fast and not too slow,
Looking backward as they go
At the beauties left behind
To transport the pensive mind?

Does not Heaven begin that day
When the eager heart can say,
Surely God is in this place,
I have seen Him face to face
In the loveliness of flowers,
In the service of the showers,
And His voice has talked to me
In the sunlit apple tree?

In 1603, Fishing, therefore, may well be regarded as the first industry to be systematically prosecuted by Europeans in what is today the Canadian domain. It has never since ceased to yield a perennial harvest both to Europe and America.

By the Treaty of Utrecht in 1713, Britain became the owner of Newfoundland and excluded France from fishing and drying fish on certain sections of the coast, but France retained the fisheries of Cape Breton and the Gulf. The Seven Years War (1756-1763) put a stop to continuous fishing. At its close the Roblin family of Jersey came to Canada, and gradually acquired the former French fishing stations. Until the arrival of the Loyalists all other fishing but cod was neglected. Inshore fisheries alone (including those of Labrador coast) were developed during this phase; no deep-sea fishing vessel put out from Lunenburg, now the chief centre of the deep-sea fishery, until 1873.

Canada's fishing grounds are perhaps the most extensive in the world. On the Atlantic, from Grand Manan to Labrador, the coast line, not including the lesser bays and indentations, measures over 5,000 miles. The bay of Fundy, 8,000 square miles in extent, the gulf of St. Lawrence, fully ten times that size, and other ocean waters comprise not less than 200,000 square miles, or over four-fifths of the area of the fishing ground of the North Atlantic. In addition there are on the Atlantic sea-board 15,000 square miles of inshore waters controlled entirely by the Dominion. Large as are these areas they represent only a part of the fishing grounds of Canada. Hudson Bay, with a shore 6,000 miles in length, is greater in area than the Mediterranean Sea; the Pacific coast of the Dominion measures 7,180 miles in length and is exceptionally well sheltered, whilst throughout the interior is a series of lakes which together contain more than half of the fresh water on the planet. Canada's share of the Great Lakes alone amounting to over 34,000 square miles, a total which of course does not include Lake Winnipeg (9,487 square miles), Lake Manitoba, and others of even greater area.

Still more important than the extent of the Canadian fishing grounds is the quality of their product. It is an axiom among authorities that food fishes improve in proportion to the purity and coldness of the waters from which they are taken. Judged by this standard, the Canadian cod, halibut, herring, mackerel, whitefish and salmon are the peer of any in the world.

SYDNEY'S GREATNESS

THE total population of Australia in March of last year was 5,777,262. Of that number 2,575,895 were in the capital cities.

The latest population figures for Sydney were 881,400, and those of Melbourne 853,856. The population of the other cities officially stand at: Brisbane, 235,687; Adelaide, 278,856; Perth, 55,243.

Sydney is reported to be the fourth largest city in the British Empire, having a larger population than any other city, excepting London, Glasgow and Birmingham. The Prince of Wales named Sydney the "London of the Southern Hemisphere."

Sydney has a larger shipping trade than all the ports of Australia together. In New South Wales there are 42,392 more men than women, and the area in which the population of Sydney is assembled comprises 134 square miles; while that of Melbourne is 255 square miles.



TOPICALITIES

NOVA SCOTIA's apple industry commenced three-quarters of a century ago when apples were valued at \$2.00 a barrel.

In six years Ontario's roads have cost over eighty-eight million dollars.

Canada now has 200,000 radio receiving sets, and about a million each of telephones, phonographs and automobiles.

The sum of \$1,906,000 was approved by the House of Commons for the administration of the Health of Animals Branch.

Ontario's estimated revenue for 1924 is \$46,000,000, whilst the proposed expenditure is \$49,000,000.

A national flag is proposed for Canada.

One hundred thousand tons of salt are to be brought to Ontario from Alberta by May 1st.

The first new crop of maple syrup made its appearance in the Digby (Nova Scotia) market early in March but scarcely arrived. Never in the history of the oldest inhabitant has the sap begun to flow so early.

Nearly ninety per cent of Canada's population over ten years of age speak English. The total number of those unable to speak English is a little more than a million and of these 870,000 are of French extraction.

Exports from Canada for last year exceeded \$225,000,000. The balance was \$145,000,000 more than in the previous year, a result brought about by a decrease of \$101,550,000 in imports and an increase of nearly \$44,000,000 in exports.

The coal of Alberta worth \$20,000,000 annually to Canada.

April 19-25th of this year has been set aside, by royal proclamation, "Save the Forest Week."

Canadian cattle are being shipped to Japan, where some are being marketed very successfully.

The Real Secret

—OF SUCCESS is to do your work better than you were expected to do it.

—OF HAPPINESS is to fall in love with the things you have to do.

—OF BEAUTY is to have a spirit free from all ugliness.

—OF POWER is to be ready for emergencies before they occur.

—OF WISDOM is "the fear of the Lord."

—OF FRIENDSHIP is in being a friend.

—OF HARD LUCK is Self.

MONTREAL, I. BAND WEEK-END

This PAGE ~For Members of our Musical Fraternity~ SYMPATHY



A CHUMMY TALK WITH BANDSMEN

By BANDSMAN JACK WEBSTER, Winnipeg Citadel

EVERY Bandman and particularly every Salvationist fully appreciates the meaning of the word sympathy—"A mutual feeling of pleasure or pain," for without this "mutual feeling," that playing which ought to be a soulful rendering becomes a mere mechanical manifestation.

As members of our great and grand Organization, how necessary it is that we should show to the worldling that we are not only sympathetic as far as musical performance is concerned, but sympathetic with men around us, be they Comrades, Bandsmen, or workmates.

Jesus had a rare and altogether exceptional sympathy with men. He felt with them in all their feelings and needs and circumstances. His

THE CADETS' BAND

(See photograph on page 16)

ON THURSDAY, September 25th, 1924, the Cadets were welcomed to the Training Garrison. Quite a number had their own instruments and it was soon rumored that a Band would be formed to play on the Welcome Sunday. Accordingly, on the Saturday afternoon, the Cadets who played instruments were mustered; and the "heroic relics" of many fierce battles were given out. A considerable number of the Cadets were cornets before coming to the Garrison, but soon these were happily in the possession of anything from flugel horn to drum.

Since the appearance of the famous "mushroom band" on the Welcome Sunday, the instrumentation has been changed considerably, and a decided improvement has taken place.

Conspicuous Service

It is unanimously granted that good service was rendered in connection with the Congress and with several other Army functions. During the Christmas season, the Cadets not only stood guard on the Christmas "Cheer Post" during the day; but with real Training Garrison enthusiasm went out serenading every night; thus bringing blessing and cheer to many hearts, also enriching the Garrison's exchequer by some hundreds of dollars.

The members of the Band represent about one hundred and thirty-five years of Salvation Army Bandsmanship, and eight of these are the sons of Bandsmen. Besides using their musical talent for God, in the Corps from which they came, many of them held other important local positions.

Cadet Piffey, the Band Leader, hails from Woodstock, Ont. Before coming into Training he was a valued member of the solo cornet section of the Woodstock Band; but in taking up a wider sphere of service he is convinced that he is doing the will of God. Although not having had much experience as a "wielder of the baton," and, notwithstanding his retiring nature and modest demeanor, he was soon singled out as the one, most suited for the position.

The Band Leader is ambitious and believes in making the most of the small amount of practice which the curriculum of the Training Garrison provides.

Notwithstanding the lack of instruction as well as united practice, the Cadets' Band plays very creditably, and compares favorably with Bands of former sessions.

Finely Representative

Every Division has at least one representative in the Band—some coming from as distant points as Halifax and Sydney, some from as far west as Windsor, and still others from as far north as North Bay. On Sundays the Cadets play their instruments in the respective Corps where they are appointed with much acceptance.

Although those who compose the Band have come from points near and far, they have much in common; and especially are they united in one great all-consuming purpose of glorifying God, saving the world, and making Salvationists.—C. W. Hiltz, Lieutenant.

PETERBORO'S Saxophone Section CAMPAIGNS IN OTTAWA

OTTAWA I. has been furnished with a rare treat in the form of a visit of the Saxophone Section of Peterboro Band. Many times had word come to the Capital City eulogizing this wonderful combination, but we have now heard it and can express our admiration.

On their arrival Saturday morning, members of the "Saxophone Band" were escorted over the city, visiting the Royal Mint, Archives, and other places of interest. At night they provided a Musical Program of sterling quality which was greatly appreciated by the audience which packed the Citadel. Major Layman presided. Following this they "broadcast" from Station C.N.R.O.

Sunday morning, during the Holiness Service, several of the Bandsmen spoke, testifying to God's wondrous grace. Commandant Smith gave the address.

In the afternoon the Band again provided a good program, which was presided over by T. H. Blair, Esq.; and at night the service was inspiring and full of blessing.

The spiritual father of this organization, Band Sergeant Hill, gave the Bible reading.

The fine spirit of the visitors was wonderfully manifest during all the services, and stamped them not only as musicians but as Salvationists of the first order. On Monday afternoon the Pioneer Band Buildings were visited, and Deputy Speaker Gordon, the representative for Peterboro, entertained the musical Salvationists to luncheon. The Band was accompanied by Adjutant Riches, Bandmaster Harris, and Band Secretary Turner.

On Monday night the Band put on a Musical Program which was well attended and which capped a very busy, but profitable, week-end.—Corres. T. H. Douglas, Ottawa I.

BANDSMEN WANTED

Steady employment for two first class Updaters. Must be Bandsmen. Apply to CAPTAIN WATERS, Box 329, Ingersoll, Ontario.

Permanent situation for good, all round men who can take charge of a truck and do own repairs. Good wages. Must be Salvation Army Bandsmen, married men and cornet player, preferred. Apply to ENSIGN CHAMBERS, 86 Morrison St., Niagara Falls, Ontario.

PERSONAL

HURT:—Sorry you feel as you do about criticism. If you asked the person in question for same, you acknowledged your regard for his ability. If he forced it upon you, that is another matter. We agree with you that before a man's criticism is accepted, he must demonstrate his ability.

SPATS:—If you must wear them on parade—because of sensitive ankles and feet—let them accord with the regulation blue. Nothing looks less Army than light-colored spats. The same idea obtains in the realm of socks.

BOASTER:—Don't crow about the musical competency of the Band you are in. Be loyal to it; and work for it all you know and all you can. But leave others to do the praising. Nothing is more subversive of good taste than is a Bandman who jaunts around boasting to all and sundry about the Band in which he serves, and relegating every other combination into the discard. Rejoice that progress is being made; thank God, privately and publicly, for healthy spiritual tone and do your best to maintain and develop it.

JACK:—You were wise to act as you did. No man deems himself by acknowledging his mistakes.

KNOCKER:—We like this word as much as we like the word "quitter," and regret that either of them have crept into usage in Band circles. They should be dropped, and those to whom they may, at the moment, apply, should alter or get out.

fine spirit reached them; He felt their hunger and pain, their longings and joys.

Now this is the whole secret of His life on earth: men really felt that He understood them, and so sincere and brotherly was His fellow-feeling that they gladly welcomed it.

Now, my dear Bandman, let us come back to the playing again. You are the leading solo horn player in your band; the selection chosen for Sunday night is the meditation, "At the Cross there's room." You are a little nervous at the start of your solo at letter C because you have copied a few musical critics in the congregation, but your trained ear catches the first horn, then the euphonium, and other accompanying instruments "feeling with you," and blending up with you as never before. Then the solo cornet enters and his flourishing passages are only just audible. As a matter of fact you feel rather, than hear it, and instinctively you believe that was the composer's idea of how that should be played.

Somehow the accompaniments have been better played than ever to-night," you say, "I could hear myself above them all." Wonderful, we should say too.

Afterwards in the Bandroom you casually remark, "I sure was nervous when I started my solo to-night," and the euphonium player standing by answers, "Yes, I knew it and so I was watchful to feel" with you more carefully than ever." And the solo cornet tells you how he also detected your "tremolo," and, being an old-timer, knew how to help you.

You will agree that the above incident is not an isolated case where is one of the greatest of the secrets of human life: you will agree with this, for when studying the life of Christ and going over the incidents connected with His ministry on earth, we find these words in practically every incident, "And He had compassion."

Christ's sympathy in these cases went deeper than a sense of pity for those who were less fortunate.

The poor woman in the slums who was visited by one of our Officers wanted more than a warm hand and a good lift up. We believe she spoke for the universal human heart when she said, "We don't want things, we want love."

So, my dear Bandsmen Comrades, if it is your desire to play with Sympathy and to practice Sympathy in your everyday life, you must draw closer to our Lord Jesus; then will come to you the indwelling of the Spirit which controlled Him.

You shall then know the exquisite pain of real Sympathy with men in need, and the great joy of sharing and making lighter, their load.

SOMERSET (Ensign Froud, Lieutenant Newdick).—On Thursday night, February 28th, a real time of blessing was experienced. A real time of blessing was experienced. A real time of blessing was experienced. The Hall was filled to its capacity. The Southampton Band rendered some good music.

SAP'S A-runnin'

OLD AND NEW METHODS
OF HARVESTING MAPLE
SUGAR AND SYRUP

WE HAVE to thank our red-skin brethren for the discovering of the secret of the maple tree. Before the white settler ever trod the woods of the Dominion, the Indian had learned the art of extracting and concentrating the delicious sap. His methods of a somewhat crude, were none the less effective. During the first thaw of the season the trees would be gashed with the tomahawk; a chip inserted to serve as a spout, and a birch-bark dish placed to receive the savory liquid. The boiling process was then accomplished with the use of earthen kettles and a small quantity of thick, dark-colored liquid was extracted, which, being the only sugar supply the Indian had, was naturally prized.

With the early white settlers, unaccustomed to the rigors of the climate, and reduced as they often were to the verge of famine, this source of sugar was highly valued. They followed closely the methods of the Indians, except that copper or iron kettles were substituted for the earthen vessels. About fifty years ago these primitive methods were superseded, but even now the natives of Quebec scorn the new-fangled appliances and still follow in the footsteps of their ancestors. Where scientific methods are followed the syrup is clear and almost colorless; of exquisite flavor, and on this account secures a higher market. The sugar has replaced the tomahawk, or axe; lidded buckets are used, in place of the birch-bark "cask"; the kettle has given place to the evaporating pan, and even the wooden spout is seldom seen, its place being taken by metal taps of a handier shape.

Tapping usually begins in the early part of April, and the softer variety of maple, known as the sugar maple, is treated. A hole is drilled, preferably on the sunny side, three-eighths of an inch in diameter and in a slightly upward direction. The point of tapping is about three feet or a little less from the ground and where the hole has been drilled into this boring is inserted a metal tap or spigot, fitting snugly to exclude the air, and at the base of the tree a pail, usually of tin, is placed.

Sap ferments and deteriorates very quickly after leaving the tree, so that the sooner it is boiled down to syrup the better will be the product. Sap gathering begins, therefore, as soon as there is about a quart in the bucket. The collector travels from tree to tree emptying the liquid into a large container which is carried on an odd-looking sleigh known as a "jumper." This container is then taken to the evaporating house and its contents dumped into a storage tank; when enough has been gathered the great wood fires are lighted under the cauldrons and very shortly the sap, of which 97 per cent. is water, begins to sizzle, threatening to boil over the sides in the manner of boiling milk. The modern method of preventing this is to add lard, or even cream.

Good judgment on the part of the farmer is necessary when the "syrup-ing-off" is to commence. If the sap is not thick enough it will quickly sour, and if too thick it will quickly crystallize into sugar. The modern plan of this handling is overcome by the use of the thermometer and saccharometer. To obtain the sugar, the syrup is boiled again, the clear fluid having first been filtered. Once again the farmer's skill is brought into play. The scientific instruments are not generally used, but the experienced farmer knows what to do and usually succeeds. He packs a little snow or ice and then pours

IMMIGRATION NOTES

Conducted Parties on the way—
Boys for Farms—Interesting Letters

By BRIGADIER J. SOUTHALL

IMMIGRATION? Yes! Fortunately in the world and the issues bound up in them are still alive. No word more vitally affects Canada and its future than this with only the limitation that it is done in the right way. The grand Old Founder of this Army of varied operations, with almost prophetic vision, saw this as expressed in his usual succinct manner when he said the key for the Department under a three-fold heading:

- 1—Helpful to the individual.
- 2—Acceptable to the Old Land and
- 3—Advantageous to the New Country.

Testimonials, voluntarily given, and received every day from people in different walks of life from the Atlantic to the Pacific Coast, point to the tens of thousands who have been benefited and helped for time and eternity through these operations.

More than one conducted party is now on the way. Among other classes there is a vanguard of about 40 of the 500 boys to be brought to Ontario to be placed on farms during the coming season.

Some sentimental souls manifest concern as to how these boys are treated and wonder if they are properly cared for. To such we cordially offer a convincing reply in the pile of letters received at the Lodge from which they are placed. Space will only permit extracts from a few of these.

The first of these is from an employer:—

"I take this opportunity of expressing to you my sincere appreciation of your assistance in obtaining farm help for me. I cannot praise The Salvation Army Immigration Department too highly, and wish to congratulate them on the great work they are doing. I find Frank Stewart honest and trustworthy, willing to learn our Canadian ways of farming and very conscientious in his work. I have also made several inquiries regarding other boys placed in this district and their employers are well pleased with them. The party, therefore, who selects these boys deserves great credit. May the members of The Salvation Army Immigration Department be long spared to continue their work in this great field of labor."

The following, from a few of the boys, make good reading:—

"I must thank you very much for getting me this nice place. I like the farm treat me just like their own child, and they treat me the same now as the first day I came. I have not much to say, Sir, but I like being here fine and I thank you again for getting me here. I hope all the boys are doing well and sticking to their work as I am trying to do. Well, Sir, I will now close and hope you will write me again soon."

"Just a few lines to let you know that I am getting along fine and am in the best of health. I am working for grand people and everything I want. I have a good

soft, warm bed to sleep in, and a room of my own. I get as much to eat as I want. I have learned to milk. I finished my first week last week. I think this is all I have to say. Please write soon."

"I landed quite safe and sound and am just getting used to my new home and job. I like it very much and I think I shall be very happy. I thank you from the bottom of my heart for getting me the situation. I find that both Mr. and Mrs. McCarthy are very pleasant and sensible people. If all the boys have a place like me they will have no need to grumble. God bless you."

"Just a line telling you how I like my new position. It is a good sound job, but I have felt the loneliness very much, but as I can speak to my brother (William) any time I want to over the phone, it won't be so bad; also I can see him every Sunday, so it is pretty good. We have eight cows and eight calves and two horses and about one hundred hens. I have to look after the hens, pigs, and cows. I am very thankful to you."

"I am pleased to tell you I am quite settled in my situation and am quite satisfied with same. I cannot speak too highly of Mr. and Mrs. ———, they are my first friends in Canada, and if every other friend I meet is like them, I shall have nothing to grumble about. That night I left home, one of the ladies advised me not to get lonely, I can assure her there is plenty of interest here to keep away loneliness."

It is a matter of deep concern to us at the present time—especially in view of the activities immediately before us—that we are so badly hit with serious sickness with so many members of our staff.

Mrs. Adjutant Atkinson has had a serious relapse and must be relieved of responsibility for some time. The same practically applies to Ensign Wilson, also of Woodside Lodge, who has rendered valuable service to the Department. We are disappointed that Adjutant Weeks, whose work is so much appreciated, is making such a slow recovery. Mrs. Adjutant Weeks, in view of her own health, and serious trouble with her eyes, has done heroic service. We know our sick Comrades may be assured of the sympathetic thought and prayers of all their Comrades and friends.

A word of appreciation suggests itself as due to an old and respected warrior in this connection. I refer to Colonel Jacobs, who has kindly taken hours of some of the more important correspondence and other matters at Clinton Lodge so as to help us round a difficult corner.

We are hoping to hear that Adjutant Dray is a conductor of one of the parties now on the "briny." He will have had a busy time with interviews and other matters associated with the first party of boys.

will be seen from this that there is a great shrinkage in the product. The amount of sugar graded as No. 1 by Government Inspectors is less than 10 per cent. of the output. But such a great demand is there for the superior grades that the fabulous prices paid would make the farmers of a century ago gasp with astonishment.

Divisional Newsletter

ENCOURAGING NEWS FROM
EVERY CORPS IN THE
WINDSOR DIVISION

WINDSOR DIVISION is forging ahead and souls are being saved, also new Soldiers added to the rolls. The Young People's Work is advancing in all sections.

Windsor I., under the leadership of Adjutant and Mrs. Bunton, is throbbing with spiritual life. The Citadel was renovated recently, a new lighting system being installed, and new chairs being secured. Both Senior and Young People's Bands are progressing and the Songsters, also the Y.P. Singing Brigade, render splendid service. Soul-saving work is going on continuously.

Major
Arthur
Bristow

Walkerville, under the direction of Adjutant Mabb, is making advances. The Band (Bandmaster Smith) is rapidly coming to the front. This Corps has a fine Songster Brigade and the best Life-Saving Guard organization in this part of the country.

Sandwich, the new opening, is thriving under the leadership of Ensign Bird. The Company Meeting attendance averages one hundred and forty. Quite a number of young people have been saved and enrolled.

Essex, with Captain Page in command, is a live Corps. The Band is making extraordinary advance, and Bandmaster Damm having obtained instruments from the Mayor of the town, is busily engaged, as an extra, in teaching a class of ten boys.

Chatham, with Commandant Caver at the helm, is in excellent condition. The Hall has been renovated, new electric lights installed, and a new entrance erected. The Young People's Corps has been reorganized, a number of thirty-nine young folk surrendered on a recent date.

Ridgetown, with its new Hall and Quarters, built by Captain Brewer, who not only supervised the work but personally did the bulk of the building, is making great headway. In the last three or four weeks quite a number of souls have been saved, and the Corps Cadets' Brass and String Band is one of the wonders of that part of the country; their playing is excellent.

Ensign Tucker, Ensign Stevens, and Captain Faulkner, of Dresden, Walkerville, and Kingsville, are doing a most successful work, especially amongst the young people.

Leamington. An awakening has taken place here and the Hall is rapidly becoming too small to accommodate the crowds. The attendance at Company Meeting, in two weeks, doubled itself. There is also a most successful Brigade of Corps Cadets who are making this Corps throb with spiritual life. Ensign and Mrs. Kimmins are in charge.

Fifteen Corps Cadets have been added to the roll, and with other Corps Cadets are a great credit in the manner in which they work and do their seasonal work.

Major and Mrs. Bristow, whose zeal for God's work is an inspiration to any Salvationist, are leading the forces forward.



climate. Cold water is the best beverage to drink, but if it is not wholesome living are sure to make just the opposite impression.

HELP US FIND!

The Salvation Army will search for missing persons in any part of the globe, and as far as possible, assist anyone in difficulty. Address Colonel H. Obway, James and Albert Streets, Toronto, marking "Enquiry" on the Envelope. One dollar reward, where possible, be sent with each enquiry, to help defray expenses.

NOTICE

A reward of \$100 will be given for information which will lead to the finding of Florence Heald of Sarnia, who disappeared from Port Huron on January 13th last, and who has not been heard of since. She is 5 feet 6 in. tall, dark brown bobbed hair, brown eyes, slender build and was wearing navy blue serge dress and short plush coat, trimmed with deep brown fur. Her only notify parents, Mr. and Mrs. Charles Heald, 115 Queen Street, Sarnia.

ALLEN (Mrs.) Alice Chard, Age 32 years, Height 5 ft. 7 in., Light brown hair, born in Bonaville, Newfoundland, missing five years. Last known address—Montreal. Mother very ill, anxious for word.

MCDONALD, Alexander, Age 47 years, Height 5 ft. 10 in., Fair hair, fresh complexion. Manages by trade. Last heard of in Delaraine. Associated with M. Senton, of Oakwood, Ont. Good news awaits.

LITTLE, William, Married about 46 years, Height 5 ft. 6 in., Fair hair, grey eyes, born in County Fermanagh, Ireland. Last known address—Thames Valley, Washington, New Zealand. Patient. Information to his advantage at this office.

CDCRANE, James, Late of 10 Simcoe Street, Oshawa, Ont. Home address—Riverside, Ont. If he will communicate with this office, he will learn something to his advantage.

MARTIN, (Mrs.) Lillian, May be going as Mitchell or MacMinnam. Thought to be in Montreal. Short; brown hair, born on side of nose. Blue eyes, about 52 years. Information urgently required at this office.

O'MALLEY, Albert P. Single, Age 26 years, Height 5 ft. 7 in., very dark brown hair; weighs 140 lbs.; slight build; blue eyes. Last heard from in Montreal; frequents public reading rooms; well educated. Slight slip when pronouncing some words—as "self." Sister very anxious for news.

PURCELL, Charles J. Wife's maiden name, Dolly Swift. Were married in Salvation Army in 1906 or 1907. Supposed to be Salvationists in Toronto. Sister in States very ill and fretting for news.

ANDERSEN, Gerhardt Oswald, Age 32 years, 5 ft. 6 in. in height; Danish nationality; light hair, blue eyes, fair complexion. Last known address 103 Bank Street, Ottawa. Emigrated to Canada from Norway. Friend in Norway desires to get into communication.

BALDWIN, Abraham, Frederick, Age 42 years, 5 ft. 6 in. in height. Dark brown hair, blue eyes, fair complexion, born in London, England. Tattoo marks all over body; "Jones" tattooed on wrist. Wearing grey coat and brown pants. Last heard of at Montreal, P.Q. Wife very anxious for news.

COOPER, Florrie, Presumably single, age about 42 years, slight cast in her eye and wears glasses. Religiously inclined. Came to Canada in 1907 to find brother. He enlisted and is now in Glasgow. While in this country she kept a cardware shop, but trace has been lost. Brother anxious to find her.

WHITE, Alexander, Age about 48 years, Height 5 ft. 8 in. Married—one child aged 15 years. Brown hair, blue eyes, ruddy complexion, born Corralley, Arrickmacross, Monaghan, Ireland. Scar about 7 inches long between wrist and bow. Last known address C.P.R. Bailey, Saskatchewan. News desired by sister in Yukon.

OCEAN TRAVEL
Officers, Soldiers, and friends of The Salvation Army intending to go to Europe, with land & distinctly to their advantage to book passage with The Salvation Army Immigration Department.

Bookings from the British Isles can also be arranged. Address your communication to:—
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BRIGADIER J. F. SOUTHAL,
20 Albert St., Toronto
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385 Ontario St., London
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COMING EVENTS COMMISSIONER SOWTON

Oakville—Tues., March 24th.
Mount Dennis—Sun., March 29th.
Brook Avenue—Wed., April 1st.
Peterboro—Sun., April 5th.
Hallburton—Mon., April 6th.
Fenelon Falls—Tues., April 7th.
Massey Hall—Fri., April 10th.
London I.—Sun., April 12th (East).

St. Stephen—Wed., April 15th.
Woodstock, N.B.—Thurs., April 16th.

Fredericton—Fri., April 17th.
Springhill Mines—Sun., April 19th.
Halifax—Mon., April 20th.

Halifax—Tues., April 21st (C.O.s. Councils 10.30 a.m. and 3 p.m. United Soldiers' Meeting 8 p.m.)

North Sydney—Thurs., April 23rd (C.O.s. Councils, 10.30 a.m., and 3 p.m. United Soldiers' Meeting 8 p.m.)

Lieut.-Colonel Adley accompanies.

COLONEL MILLER: Strathroy, Fri.-Sun., March 29-30th.

COLONEL AND MRS. MOREHEN: Oshawa, Sat.-Sun., March 21-22nd.

COLONEL OTWAY: Sault Ste. Marie I. Thurs., March 26th; Sudbury, Fri., March 27th; Barrow, Sat., March 28th; Reformatory, Sat.-Sun., March 28-29th.

LIEUT. COLONEL HARGRAVE: Brantford H. Sun., March 22nd; Midland, Sat.-Sun., March 28-29th; Orillia, Tues., March 31st; Welland, Sun., April 5th.

BRIGADIER BURROWS: Long Branch, Sun., March 22nd; Oakville, Tues., March 24th; Toronto I., Thurs., March 26th; Earlscourt, Fri., March 27th; Mount Dennis, Sun., March 29th; Dovercourt, Tues., March 31st.

BRIGADIER MOORE: Bowmanville, Sat.-Sun., March 21-22nd; Riverdale, Fri., March 27th; North Toronto, Sun., March 29th.

BRIGADIER PINCHEN: Toronto I. Sun., April 12th; West Toronto, Sun., April 26th.

MAJOR BRISTOW: Dresden, Sat.-Mon., March 21-23rd; Wallaceburg, Tues., March 24th; Ridgeway, Wed., March 25th; Essex, Sat.-Sun., March 28-29th.

MAJOR BURTON: St. John H., Sun.-Mon., March 22-23rd; St. John P.V., Thurs., March 26th; Woodstock, Sat.-Sun., March 28-29th; Fredericton, Mon., March 30th. Mrs. Burton accompanies.

MAJOR AND MRS. KENDALL: Ottawa, U.I., March 14-23rd; Yorkville, March 21-23rd.

MAJOR KNIGHT: Cobalt, Sat.-Sun., March 21-22nd; Bracebridge, Sat.-Sun., March 28-29th.

MAJOR LAYMAN: Amprior, Sat.-Sun., March 21-22nd; Perth, Sat.-Sun., March 28-29th.

STAFF-CAPTAIN BEST: Long Branch, Sun., March 22nd; Toronto I., Thurs., March 26th; Earlscourt, Fri., March 27th; Aurora, Sun., March 29th; Dovercourt, Tues., March 31st.

STAFF-CAPTAIN CAMERON: Parliament Street, Sun., March 22nd; Riverdale, Fri., March 27th; North Toronto, Sun., March 29th.

STAFF-CAPTAIN H. RITCHIE: North Sydney, Sat.-Sun., March 21-22nd.

STAFF-CAPTAIN J. RITCHIE: Dundas, Sun., March 22nd; Paris, Sun., March 29th; Galt, Sun., April 5th.

HOME LEAGUE APPOINTMENTS

Mrs. Colonel Jacobs, March 31st, 2.30 p.m.—Riverdale.

Mrs. Major Bloss, March 26th, 2.30 p.m.—Bedford Park.

Mrs. Field-Major McRae, March 31st, 3.00 p.m.—The Temple.

Mrs. Adjutant Snowden, March 25th, 2.30 p.m.—Todmorden.

Mrs. Ensign Moot, March 26th, 2.00 p.m.—Lisgar Street.

SEPARATION
FROM
THE
WORLD

(See page 3)

The WAR CRY



WHERE
PROBLEMS
ARE
SOLVED

(See page 5)

Official Gazette of The Salvation Army in Canada East,
Newfoundland and Bermuda.

No. 2110. TERRITORIAL HEADQUARTERS TORONTO, MARCH 21st, 1925 TORONTO Price FIVE CENTS

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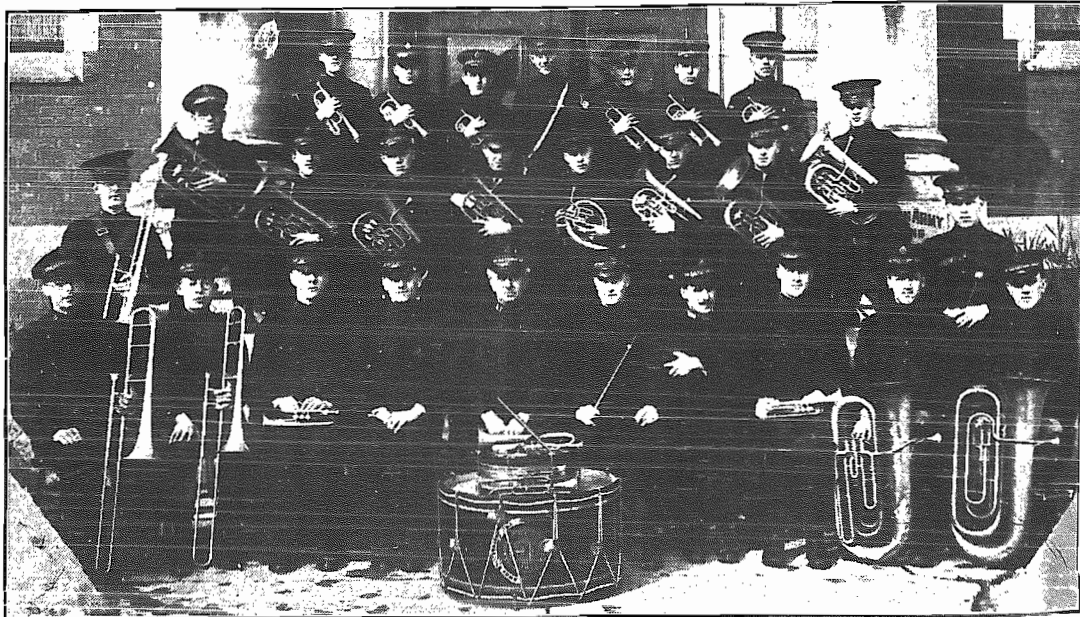
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THE TERRITORIAL TRAINING GARRISON BAND WITH THE PRINCIPAL AND MEN'S SIDE OFFICERS

FIRST ROW (left to right).—Cadet Evenden, Hamilton I.; Cadet Wright (standing) St. Thomas; Cadet Purdy, Norwich; Lieutenant Mills, Captain Church; Colonel Bettridge, Principal; Cadet Pilfrey, Bandmaster, Woodstock; Staff-Captain Adams; Lieutenant Meade; Cadet Tidman, Kingston; Cadet Spears (standing) Whitney Pier; Cadet Ash, Kitchener.
SECOND ROW.—Cadet Flitton, Essex; Cadet Oliver, Windsor I.; Cadet Dunk, Montreal V.; Cadet Snyder, North Bay; Cadet Gennery, Lisgar Street; Cadet Patterson, St. John I.; Cadet Cobham, St. John III.; Cadet Lorimer, Guelph.
BACK ROW.—Cadet Johnson, Lisgar Street; Cadet Sharp, Montreal I.; Cadet Mason, Ottawa I.; Cadet Huson, East Toronto; Cadet Wilder, Stratford; Cadet Hollen, Niagara Falls; Cadet Wheeler, Midland.